



DAVA POPULATION SUMMARY

STATE REPORT

| State | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Dept - Name |
|-------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------|
| 001 | 1,815 | 122 | 56 | 1,546 | 1,724 | 1,822 | 94.62% | -98 | 26 | 32 | ALABAMA |
| 002 | 3,116 | 248 | 113 | 2,717 | 3,078 | 3,146 | 97.84% | -68 | 63 | 26 | ARIZONA |
| 003 | 1,505 | 79 | 101 | 1,272 | 1,452 | 1,500 | 96.80% | -48 | 31 | 14 | ARKANSAS |
| 004 | 5,094 | 155 | 89 | 4,692 | 4,936 | 5,078 | 97.20% | -142 | 67 | 52 | CALIFORNIA |
| 005 | 1,726 | 108 | 177 | 1,374 | 1,659 | 1,736 | 95.56% | -77 | 27 | 22 | COLORADO |
| 006 | 514 | 67 | 0 | 430 | 497 | 506 | 98.22% | -9 | 26 | 15 | CONNECTICUT |
| 007 | 420 | 27 | 39 | 332 | 398 | 416 | 95.67% | -18 | 5 | 11 | DELAWARE |
| 008 | 177 | 3 | 3 | 161 | 167 | 178 | 93.82% | -11 | 0 | 0 | D C |
| 009 | 9,841 | 651 | 558 | 8,351 | 9,560 | 9,753 | 98.02% | -193 | 170 | 152 | FLORIDA |
| 010 | 1,825 | 113 | 53 | 1,611 | 1,777 | 1,809 | 98.23% | -32 | 41 | 27 | GEORGIA |
| 011 | 616 | 25 | 14 | 520 | 559 | 616 | 90.75% | -57 | 7 | 6 | IDAHO |
| 012 | 1,596 | 114 | 33 | 1,372 | 1,519 | 1,582 | 96.02% | -63 | 22 | 27 | ILLINOIS |
| 013 | 3,309 | 477 | 128 | 2,624 | 3,229 | 3,351 | 96.36% | -122 | 114 | 79 | INDIANA |
| 014 | 640 | 31 | 8 | 570 | 609 | 627 | 97.13% | -18 | 8 | 6 | IOWA |
| 015 | 757 | 37 | 30 | 651 | 718 | 751 | 95.61% | -33 | 9 | 4 | KANSAS |
| 016 | 3,152 | 341 | 312 | 2,317 | 2,970 | 3,182 | 93.34% | -212 | 71 | 61 | KENTUCKY |
| 017 | 827 | 32 | 30 | 736 | 798 | 814 | 98.03% | -16 | 6 | 10 | LOUISIANA |
| 018 | 1,351 | 56 | 26 | 1,263 | 1,345 | 1,362 | 98.75% | -17 | 11 | 7 | MAINE |
| 019 | 1,506 | 87 | 55 | 1,315 | 1,457 | 1,499 | 97.20% | -42 | 14 | 12 | MARYLAND |
| 020 | 4,585 | 455 | 236 | 3,754 | 4,445 | 4,577 | 97.12% | -132 | 89 | 46 | MASSACHUSETTS |
| 021 | 4,220 | 211 | 276 | 3,484 | 3,971 | 4,157 | 95.53% | -186 | 46 | 42 | MICHIGAN |
| 022 | 2,312 | 160 | 112 | 1,979 | 2,251 | 2,301 | 97.83% | -50 | 20 | 26 | MINNESOTA |
| 023 | 689 | 57 | 16 | 581 | 654 | 680 | 96.18% | -26 | 21 | 14 | MISSISSIPPI |
| 024 | 2,298 | 151 | 193 | 1,880 | 2,224 | 2,300 | 96.70% | -76 | 46 | 23 | MISSOURI |
| 025 | 571 | 28 | 32 | 489 | 549 | 574 | 95.64% | -25 | 2 | 6 | MONTANA |
| 026 | 1,350 | 124 | 47 | 1,126 | 1,297 | 1,357 | 95.58% | -60 | 23 | 6 | NEBRASKA |
| 027 | 465 | 35 | 33 | 382 | 450 | 466 | 96.57% | -16 | 6 | 4 | NEVADA |
| 028 | 462 | 39 | 11 | 404 | 454 | 462 | 98.27% | -8 | 9 | 9 | NEW HAMPSHIRE |
| 029 | 2,134 | 108 | 85 | 1,802 | 1,995 | 2,064 | 96.66% | -69 | 28 | 28 | NEW JERSEY |
| 030 | Q 1,009 | 28 | 34 | 940 | 1,002 | 999 | 100.30% | 3 | 3 | 8 | NEW MEXICO |
| 031 | 4,848 | 353 | 93 | 4,233 | 4,679 | 4,826 | 96.95% | -147 | 75 | 43 | NEW YORK |
| 032 | 3,465 | 314 | 236 | 2,843 | 3,393 | 3,451 | 98.32% | -58 | 82 | 66 | NORTH CAROLINA |
| 033 | 1,147 | 99 | 281 | 697 | 1,077 | 1,174 | 91.74% | -97 | 17 | 8 | NORTH DAKOTA |
| 034 | 5,150 | 338 | 144 | 4,381 | 4,863 | 5,120 | 94.98% | -257 | 116 | 90 | OHIO |
| 035 | 1,827 | 141 | 75 | 1,572 | 1,788 | 1,820 | 98.24% | -32 | 54 | 48 | OKLAHOMA |
| 036 | 1,019 | 46 | 29 | 892 | 967 | 989 | 97.78% | -22 | 10 | 3 | OREGON |



DAVA POPULATION SUMMARY

STATE REPORT

| State | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Dept - Name |
|-------------|----------------|--------|--------|---------|---------|---------|---------|---------|----------|----------|---------------------|
| 037 | 2,525 | 168 | 24 | 2,269 | 2,461 | 2,469 | 99.68% | -8 | 22 | 17 | PENNSYLVANIA |
| 038 | 334 | 17 | 20 | 276 | 313 | 338 | 92.60% | -25 | 14 | 2 | RHODE ISLAND |
| 039 | 2,042 | 110 | 193 | 1,727 | 2,030 | 2,054 | 98.83% | -24 | 36 | 30 | SOUTH CAROLINA |
| 040 | 925 | 123 | 76 | 655 | 854 | 921 | 92.73% | -67 | 33 | 20 | SOUTH DAKOTA |
| 041 | 1,689 | 110 | 166 | 1,338 | 1,614 | 1,693 | 95.33% | -79 | 44 | 33 | TENNESSEE |
| 042 | 6,063 | 310 | 207 | 5,282 | 5,799 | 6,048 | 95.88% | -249 | 104 | 132 | TEXAS |
| 043 | 585 | 18 | 28 | 511 | 557 | 580 | 96.03% | -23 | 8 | 9 | UTAH |
| 044 | 379 | 25 | 39 | 307 | 371 | 384 | 96.61% | -13 | 5 | 4 | VERMONT |
| 045 | 2,477 | 204 | 158 | 2,005 | 2,367 | 2,493 | 94.95% | -126 | 56 | 35 | VIRGINIA |
| 046 | 1,657 | 74 | 90 | 1,426 | 1,590 | 1,616 | 98.39% | -26 | 15 | 13 | WASHINGTON |
| 047 | 993 | 92 | 17 | 837 | 946 | 979 | 96.63% | -33 | 24 | 13 | WEST VIRGINIA |
| 048 | 2,509 | 107 | 139 | 2,158 | 2,404 | 2,503 | 96.04% | -99 | 25 | 10 | WISCONSIN |
| 049 | 201 | 10 | 15 | 170 | 195 | 198 | 98.48% | -3 | 3 | 3 | WYOMING |
| 050 | Q 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | FOREIGN NO DEPT |
| 052 | Q 43,835 | 3,142 | 13 | 40,510 | 43,665 | 42,625 | 102.44% | 1,040 | 652 | 669 | NATIONAL AT-LARGE |
| 053 | Q 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | PHILIPPINES NO DEPT |
| 055 | 594 | 12 | 23 | 542 | 577 | 599 | 96.33% | -22 | 3 | 4 | PUERTO RICO |
| 056 | 182 | 12 | 0 | 168 | 180 | 183 | 98.36% | -3 | 1 | 4 | HAWAII |
| 059 | Q 83 | 0 | 0 | 82 | 82 | 82 | 100.00% | 0 | 0 | 0 | ALASKA NO DEPT |
| State Final | 144,411 | 9,994 | 4,966 | 125,556 | 140,516 | 142,810 | 98.39% | -2,294 | 2,410 | 2,031 | |



DAVA POPULATION SUMMARY

DISTRICT REPORT

| State | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Dept - Name |
|---------------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|---------------|
| --- District 01 --- | | | | | | | | | | | |
| 020 | 4,585 | 455 | 236 | 3,754 | 4,445 | 4,577 | 97.12% | -132 | 89 | 46 | MASSACHUSETTS |
| --- District 02 --- | | | | | | | | | | | |
| 031 | 4,848 | 353 | 93 | 4,233 | 4,679 | 4,826 | 96.95% | -147 | 75 | 43 | NEW YORK |
| --- District 03 --- | | | | | | | | | | | |
| 018 | 1,351 | 56 | 26 | 1,263 | 1,345 | 1,362 | 98.75% | -17 | 11 | 7 | MAINE |
| 028 | 462 | 39 | 11 | 404 | 454 | 462 | 98.27% | -8 | 9 | 9 | NEW HAMPSHIRE |
| 038 | 334 | 17 | 20 | 276 | 313 | 338 | 92.60% | -25 | 14 | 2 | RHODE ISLAND |
| 044 | 379 | 25 | 39 | 307 | 371 | 384 | 96.61% | -13 | 5 | 4 | VERMONT |
| --- District 04 --- | | | | | | | | | | | |
| 006 | 514 | 67 | 0 | 430 | 497 | 506 | 98.22% | -9 | 26 | 15 | CONNECTICUT |
| 007 | 420 | 27 | 39 | 332 | 398 | 416 | 95.67% | -18 | 5 | 11 | DELAWARE |
| 029 | 2,134 | 108 | 85 | 1,802 | 1,995 | 2,064 | 96.66% | -69 | 28 | 28 | NEW JERSEY |
| --- District 05 --- | | | | | | | | | | | |
| 037 | 2,525 | 168 | 24 | 2,269 | 2,461 | 2,469 | 99.68% | -8 | 22 | 17 | PENNSYLVANIA |
| --- District 06 --- | | | | | | | | | | | |
| 008 | 177 | 3 | 3 | 161 | 167 | 178 | 93.82% | -11 | 0 | 0 | D C |
| 019 | 1,506 | 87 | 55 | 1,315 | 1,457 | 1,499 | 97.20% | -42 | 14 | 12 | MARYLAND |
| 045 | 2,477 | 204 | 158 | 2,005 | 2,367 | 2,493 | 94.95% | -126 | 56 | 35 | VIRGINIA |
| 047 | 993 | 92 | 17 | 837 | 946 | 979 | 96.63% | -33 | 24 | 13 | WEST VIRGINIA |
| 055 | 594 | 12 | 23 | 542 | 577 | 599 | 96.33% | -22 | 3 | 4 | PUERTO RICO |
| --- District 07 --- | | | | | | | | | | | |
| 009 | 9,841 | 651 | 558 | 8,351 | 9,560 | 9,753 | 98.02% | -193 | 170 | 152 | FLORIDA |



DAVA POPULATION SUMMARY

DISTRICT REPORT

| State | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Dept - Name |
|---------------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------|
| --- District 08 --- | | | | | | | | | | | |
| 001 | 1,815 | 122 | 56 | 1,546 | 1,724 | 1,822 | 94.62% | -98 | 26 | 32 | ALABAMA |
| 017 | 827 | 32 | 30 | 736 | 798 | 814 | 98.03% | -16 | 6 | 10 | LOUISIANA |
| 023 | 689 | 57 | 16 | 581 | 654 | 680 | 96.18% | -26 | 21 | 14 | MISSISSIPPI |
| 041 | 1,689 | 110 | 166 | 1,338 | 1,614 | 1,693 | 95.33% | -79 | 44 | 33 | TENNESSEE |
| --- District 09 --- | | | | | | | | | | | |
| 010 | 1,825 | 113 | 53 | 1,611 | 1,777 | 1,809 | 98.23% | -32 | 41 | 27 | GEORGIA |
| 032 | 3,465 | 314 | 236 | 2,843 | 3,393 | 3,451 | 98.32% | -58 | 82 | 66 | NORTH CAROLINA |
| 039 | 2,042 | 110 | 193 | 1,727 | 2,030 | 2,054 | 98.83% | -24 | 36 | 30 | SOUTH CAROLINA |
| --- District 10 --- | | | | | | | | | | | |
| 021 | 4,220 | 211 | 276 | 3,484 | 3,971 | 4,157 | 95.53% | -186 | 46 | 42 | MICHIGAN |
| --- District 11 --- | | | | | | | | | | | |
| 034 | 5,150 | 338 | 144 | 4,381 | 4,863 | 5,120 | 94.98% | -257 | 116 | 90 | OHIO |
| --- District 12 --- | | | | | | | | | | | |
| 012 | 1,596 | 114 | 33 | 1,372 | 1,519 | 1,582 | 96.02% | -63 | 22 | 27 | ILLINOIS |
| 048 | 2,509 | 107 | 139 | 2,158 | 2,404 | 2,503 | 96.04% | -99 | 25 | 10 | WISCONSIN |
| --- District 13 --- | | | | | | | | | | | |
| 013 | 3,309 | 477 | 128 | 2,624 | 3,229 | 3,351 | 96.36% | -122 | 114 | 79 | INDIANA |
| 016 | 3,152 | 341 | 312 | 2,317 | 2,970 | 3,182 | 93.34% | -212 | 71 | 61 | KENTUCKY |
| --- District 14 --- | | | | | | | | | | | |
| 022 | 2,312 | 160 | 112 | 1,979 | 2,251 | 2,301 | 97.83% | -50 | 20 | 26 | MINNESOTA |
| 025 | 571 | 28 | 32 | 489 | 549 | 574 | 95.64% | -25 | 2 | 6 | MONTANA |
| 033 | 1,147 | 99 | 281 | 697 | 1,077 | 1,174 | 91.74% | -97 | 17 | 8 | NORTH DAKOTA |
| 040 | 925 | 123 | 76 | 655 | 854 | 921 | 92.73% | -67 | 33 | 20 | SOUTH DAKOTA |



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DISTRICT REPORT

| State | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Dept - Name |
|---------------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------|
| --- District 15 --- | | | | | | | | | | | |
| 014 | 640 | 31 | 8 | 570 | 609 | 627 | 97.13% | -18 | 8 | 6 | IOWA |
| 015 | 757 | 37 | 30 | 651 | 718 | 751 | 95.61% | -33 | 9 | 4 | KANSAS |
| 024 | 2,298 | 151 | 193 | 1,880 | 2,224 | 2,300 | 96.70% | -76 | 46 | 23 | MISSOURI |
| 026 | 1,350 | 124 | 47 | 1,126 | 1,297 | 1,357 | 95.58% | -60 | 23 | 6 | NEBRASKA |
| --- District 16 --- | | | | | | | | | | | |
| 004 | 5,094 | 155 | 89 | 4,692 | 4,936 | 5,078 | 97.20% | -142 | 67 | 52 | CALIFORNIA |
| --- District 17 --- | | | | | | | | | | | |
| 005 | 1,726 | 108 | 177 | 1,374 | 1,659 | 1,736 | 95.56% | -77 | 27 | 22 | COLORADO |
| 030 | Q 1,009 | 28 | 34 | 940 | 1,002 | 999 | 100.30% | 3 | 3 | 8 | NEW MEXICO |
| 043 | 585 | 18 | 28 | 511 | 557 | 580 | 96.03% | -23 | 8 | 9 | UTAH |
| 049 | 201 | 10 | 15 | 170 | 195 | 198 | 98.48% | -3 | 3 | 3 | WYOMING |
| --- District 18 --- | | | | | | | | | | | |
| 002 | 3,116 | 248 | 113 | 2,717 | 3,078 | 3,146 | 97.84% | -68 | 63 | 26 | ARIZONA |
| 027 | 465 | 35 | 33 | 382 | 450 | 466 | 96.57% | -16 | 6 | 4 | NEVADA |
| 056 | 182 | 12 | 0 | 168 | 180 | 183 | 98.36% | -3 | 1 | 4 | HAWAII |
| --- District 19 --- | | | | | | | | | | | |
| 011 | 616 | 25 | 14 | 520 | 559 | 616 | 90.75% | -57 | 7 | 6 | IDAHO |
| 036 | 1,019 | 46 | 29 | 892 | 967 | 989 | 97.78% | -22 | 10 | 3 | OREGON |
| 046 | 1,657 | 74 | 90 | 1,426 | 1,590 | 1,616 | 98.39% | -26 | 15 | 13 | WASHINGTON |
| 059 | Q 83 | 0 | 0 | 82 | 82 | 82 | 100.00% | 0 | 0 | 0 | ALASKA NO DEPT |
| --- District 20 --- | | | | | | | | | | | |
| 042 | 6,063 | 310 | 207 | 5,282 | 5,799 | 6,048 | 95.88% | -249 | 104 | 132 | TEXAS |
| --- District 21 --- | | | | | | | | | | | |



DAVA POPULATION SUMMARY

DISTRICT REPORT

| State | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Dept - Name |
|---------------------|---|----------------|--------|--------|---------|---------|---------|---------|---------|----------|----------|---------------------|
| 003 | | 1,505 | 79 | 101 | 1,272 | 1,452 | 1,500 | 96.80% | -48 | 31 | 14 | ARKANSAS |
| 035 | | 1,827 | 141 | 75 | 1,572 | 1,788 | 1,820 | 98.24% | -32 | 54 | 48 | OKLAHOMA |
| --- District 99 --- | | | | | | | | | | | | |
| 050 | Q | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | FOREIGN NO DEPT |
| 052 | Q | 43,835 | 3,142 | 13 | 40,510 | 43,665 | 42,625 | 102.44% | 1,040 | 652 | 669 | NATIONAL AT-LARGE |
| 053 | Q | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | PHILIPPINES NO DEPT |
| Dist. Final | | 144,411 | 9,994 | 4,966 | 125,556 | 140,516 | 142,810 | 98.39% | -2,294 | 2,410 | 2,031 | |



DAVA POPULATION SUMMARY

ALABAMA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name | |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-------------|------------------------------|
| 001 | | 52 | 1 | 0 | 46 | 47 | 54 | 87.04% | -7 | 1 | 0 | Tuscaloosa #1 |
| 003 | Q | 497 | 7 | 6 | 463 | 476 | 474 | 100.42% | 2 | 3 | 10 | Lizard State #3 |
| 004 | | 144 | 4 | 3 | 83 | 90 | 145 | 62.07% | -55 | 1 | 0 | Birmingham #4 |
| 007 | | 90 | 5 | 0 | 86 | 91 | 92 | 98.91% | -1 | 0 | 0 | Shehan Pake #7 |
| 009 | | 59 | 8 | 0 | 52 | 60 | 63 | 95.24% | -3 | 1 | 0 | Enterprise-Coffee County #9 |
| 011 | Q | 39 | 10 | 9 | 22 | 41 | 40 | 102.50% | 1 | 2 | 2 | Wheeler Brown Hendrix #11 |
| 012 | | 113 | 3 | 4 | 96 | 103 | 116 | 88.79% | -13 | 1 | 1 | J. Paul Pitts #12 |
| 013 | Q | 49 | 2 | 10 | 39 | 51 | 49 | 104.08% | 2 | 0 | 0 | Bill Nichols #13 |
| 018 | Q | 34 | 15 | 2 | 17 | 34 | 34 | 100.00% | 0 | 1 | 1 | Frank L. Bradford #18 |
| 020 | I | 16 | 5 | 0 | 10 | 15 | 17 | 88.24% | -2 | 1 | 1 | Pike County #20 |
| 021 | | 41 | 5 | 0 | 36 | 41 | 42 | 97.62% | -1 | 1 | 0 | E. J. Kirkpatrick #21 |
| 026 | Q | 84 | 11 | 1 | 76 | 88 | 87 | 101.15% | 1 | 2 | 6 | Huntsville #26 |
| 028 | Q | 11 | 0 | 0 | 15 | 15 | 12 | 125.00% | 3 | 0 | 0 | Blount County #28 |
| 035 | | 26 | 0 | 0 | 27 | 27 | 28 | 96.43% | -1 | 0 | 0 | Leo DuBose #35 |
| 040 | | 32 | 0 | 1 | 30 | 31 | 33 | 93.94% | -2 | 0 | 0 | Barbour County #40 |
| 050 | Q | 20 | 3 | 0 | 19 | 22 | 20 | 110.00% | 2 | 0 | 0 | Choctaw County #50 |
| 052 | | 59 | 26 | 7 | 25 | 58 | 61 | 95.08% | -3 | 7 | 4 | Falkville #52 |
| 053 | | 22 | 2 | 0 | 20 | 22 | 23 | 95.65% | -1 | 0 | 0 | White Lee #53 |
| 063 | | 77 | 9 | 0 | 63 | 72 | 78 | 92.31% | -6 | 3 | 1 | Muscle Shoals #63 |
| 070 | I Q | 35 | 1 | 7 | 27 | 35 | 34 | 102.94% | 1 | 0 | 1 | Col. Chas. Young #70 |
| 076 | | 65 | 4 | 0 | 60 | 64 | 66 | 96.97% | -2 | 0 | 1 | Cullman #76 |
| 078 | | 42 | 0 | 5 | 36 | 41 | 42 | 97.62% | -1 | 0 | 1 | George Washington Carver #78 |
| 087 | | 135 | 0 | 0 | 129 | 129 | 138 | 93.48% | -9 | 2 | 3 | Dothan #87 |
| 094 | | 73 | 1 | 1 | 69 | 71 | 74 | 95.95% | -3 | 0 | 0 | Ozark #94 |
| Dept. Total | | 1,815 | 122 | 56 | 1,546 | 1,724 | 1,822 | 94.62% | -98 | 26 | 32 | |



DAVA POPULATION SUMMARY

ALASKA NO DEPT

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|---------------------|
| 059 | Q | 83 | 0 | 0 | 82 | 82 | 82 | 100.00% | 0 | 0 | 0 | Alaska At-Large #59 |
| <hr/> | | | | | | | | | | | | |
| Dept. Total | | 83 | 0 | 0 | 82 | 82 | 82 | 100.00% | 0 | 0 | 0 | |



DAVA POPULATION SUMMARY

ARIZONA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------|
| 001 | 468 | 16 | 4 | 438 | 458 | 475 | 96.42% | -17 | 2 | 3 | Phoenix #1 |
| 002 | 368 | 3 | 2 | 365 | 370 | 378 | 97.88% | -8 | 0 | 1 | Cactus #2 |
| 005 | Q 582 | 13 | 29 | 516 | 558 | 557 | 100.18% | 1 | 1 | 0 | Sunshine State #5 |
| 008 | 25 | 2 | 0 | 20 | 22 | 26 | 84.62% | -4 | 2 | 2 | East Valley #8 |
| 011 | 197 | 5 | 0 | 193 | 198 | 201 | 98.51% | -3 | 2 | 1 | Louis Levy #11 |
| 014 | 56 | 1 | 3 | 49 | 53 | 56 | 94.64% | -3 | 1 | 1 | Fry #14 |
| 016 | 174 | 20 | 27 | 110 | 157 | 177 | 88.70% | -20 | 6 | 3 | Prescott #16 |
| 018 | 270 | 68 | 0 | 204 | 272 | 277 | 98.19% | -5 | 22 | 7 | Rincon Renegades #18 |
| 020 | Q 531 | 27 | 39 | 478 | 544 | 543 | 100.18% | 1 | 1 | 1 | Glendale #20 |
| 022 | 264 | 81 | 8 | 182 | 271 | 272 | 99.63% | -1 | 21 | 6 | Scottsdale #22 |
| 028 | 181 | 12 | 1 | 162 | 175 | 184 | 95.11% | -9 | 5 | 1 | The Working Unit #28 |
| Dept. Total | 3,116 | 248 | 113 | 2,717 | 3,078 | 3,146 | 97.84% | -68 | 63 | 26 | |



DAVA POPULATION SUMMARY

ARKANSAS

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------------|
| 001 | 117 | 4 | 1 | 87 | 92 | 119 | 77.31% | -27 | 0 | 0 | Ft. Smith #1 |
| 003 | 50 | 10 | 0 | 41 | 51 | 52 | 98.08% | -1 | 1 | 3 | Dr. Ganon Fayetteville #3 |
| 004 | Q 384 | 8 | 0 | 367 | 375 | 370 | 101.35% | 5 | 3 | 1 | Bear State #4 |
| 006 | 37 | 2 | 0 | 35 | 37 | 39 | 94.87% | -2 | 1 | 0 | Boone Co. #6 |
| 007 | 225 | 8 | 6 | 200 | 214 | 228 | 93.86% | -14 | 6 | 4 | Greater Little Rock #7 |
| 010 | Q 101 | 1 | 29 | 72 | 102 | 102 | 100.00% | 0 | 0 | 1 | John H. Dunn #10 |
| 027 | Q 94 | 1 | 8 | 85 | 94 | 93 | 101.08% | 1 | 0 | 0 | Simpson - Turner #27 |
| 032 | Q 63 | 4 | 1 | 57 | 62 | 62 | 100.00% | 0 | 0 | 2 | Bruce Kimbrough #32 |
| 039 | 14 | 4 | 0 | 1 | 5 | 15 | 33.33% | -10 | 9 | 0 | Paris #39 |
| 041 | Q 37 | 7 | 1 | 29 | 37 | 37 | 100.00% | 0 | 0 | 1 | White County #41 |
| 042 | Q 48 | 3 | 9 | 42 | 54 | 48 | 112.50% | 6 | 2 | 0 | Alma #42 |
| 046 | Q 32 | 6 | 0 | 28 | 34 | 33 | 103.03% | 1 | 0 | 0 | Ouachita #46 |
| 047 | 96 | 7 | 17 | 64 | 88 | 92 | 95.65% | -4 | 1 | 1 | El Dorado #47 |
| 051 | 40 | 0 | 0 | 39 | 39 | 41 | 95.12% | -2 | 0 | 0 | Texarkana #51 |
| 057 | Q 123 | 10 | 29 | 85 | 124 | 123 | 100.81% | 1 | 8 | 1 | G. P. Houston Memorial #57 |
| 061 | 17 | 3 | 0 | 14 | 17 | 18 | 94.44% | -1 | 0 | 0 | Van Buren #61 |
| 062 | 27 | 1 | 0 | 26 | 27 | 28 | 96.43% | -1 | 0 | 0 | Clarksville #62 |
| Dept. Total | 1,505 | 79 | 101 | 1,272 | 1,452 | 1,500 | 96.80% | -48 | 31 | 14 | |



DAVA POPULATION SUMMARY

CALIFORNIA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-----------------------------|
| 002 | 393 | 10 | 6 | 369 | 385 | 401 | 96.01% | -16 | 4 | 5 | Dick Cosgriff San Diego #2 |
| 006 | 185 | 5 | 8 | 164 | 177 | 189 | 93.65% | -12 | 5 | 2 | Sacramento #6 |
| 007 | 145 | 1 | 0 | 138 | 139 | 148 | 93.92% | -9 | 3 | 4 | Oakland #7 |
| 011 | 129 | 1 | 0 | 121 | 122 | 130 | 93.85% | -8 | 2 | 0 | San Jose #11 |
| 012 | 181 | 11 | 24 | 137 | 172 | 185 | 92.97% | -13 | 5 | 0 | San Bernardino #12 |
| 013 | 90 | 7 | 0 | 80 | 87 | 92 | 94.57% | -5 | 3 | 0 | Camp Kearney Van Nuys #13 |
| 017 | 137 | 4 | 0 | 129 | 133 | 139 | 95.68% | -6 | 0 | 1 | Long Beach #17 |
| 019 | 135 | 2 | 3 | 125 | 130 | 135 | 96.30% | -5 | 0 | 1 | Lakewood #19 |
| 021 | 40 | 2 | 1 | 37 | 40 | 41 | 97.56% | -1 | 0 | 1 | Ozie Boler #21 |
| 023 | 231 | 3 | 8 | 212 | 223 | 235 | 94.89% | -12 | 1 | 1 | Jack Fisher #23 |
| 028 | 89 | 9 | 0 | 80 | 89 | 92 | 96.74% | -3 | 1 | 0 | Charlotte W. Fay #28 |
| 048 | 146 | 1 | 6 | 133 | 140 | 147 | 95.24% | -7 | 2 | 0 | Sonoma #48 |
| 056 | Q 2,211 | 53 | 2 | 2,106 | 2,161 | 2,143 | 100.84% | 18 | 6 | 7 | Golden State #56 |
| 070 | 105 | 7 | 4 | 90 | 101 | 110 | 91.82% | -9 | 5 | 6 | Thomas F. Durbin #70 |
| 073 | 237 | 12 | 0 | 226 | 238 | 243 | 97.94% | -5 | 2 | 9 | Birmingham Hospital #73 |
| 077 | 71 | 2 | 3 | 59 | 64 | 71 | 90.14% | -7 | 5 | 0 | Fremont Newark #77 |
| 084 | 56 | 2 | 6 | 43 | 51 | 54 | 94.44% | -3 | 0 | 0 | Vacaville #84 |
| 085 | 29 | 4 | 1 | 16 | 21 | 30 | 70.00% | -9 | 8 | 9 | Gen. Joseph W. Stilwell #85 |
| 092 | 140 | 6 | 0 | 130 | 136 | 141 | 96.45% | -5 | 0 | 0 | Bill Kinnard #92 |
| 093 | 22 | 2 | 0 | 15 | 17 | 23 | 73.91% | -6 | 4 | 2 | Dick Bilyeu #93 |
| 106 | 50 | 2 | 2 | 45 | 49 | 52 | 94.23% | -3 | 1 | 1 | Paradise #106 |
| 115 | 53 | 1 | 0 | 51 | 52 | 55 | 94.55% | -3 | 1 | 1 | Jonathan Wilson #115 |
| 117 | 36 | 0 | 0 | 35 | 35 | 36 | 97.22% | -1 | 0 | 0 | Old Adobe #117 |
| 122 | 67 | 1 | 0 | 63 | 64 | 66 | 96.97% | -2 | 0 | 0 | Lawrence H. Benson #122 |
| 123 | 57 | 3 | 4 | 48 | 55 | 59 | 93.22% | -4 | 5 | 1 | Lillian Bushnell #123 |
| 157 | I 59 | 4 | 11 | 40 | 55 | 61 | 90.16% | -6 | 4 | 1 | S/Sgt. L. Pierce #157 |
| Dept. Total | 5,094 | 155 | 89 | 4,692 | 4,936 | 5,078 | 97.20% | -142 | 67 | 52 | |



DAVA POPULATION SUMMARY

COLORADO

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|---------------------------|
| 002 | 47 | 9 | 1 | 33 | 43 | 49 | 87.76% | -6 | 7 | 2 | San Isabel #2 |
| 006 | 108 | 15 | 17 | 64 | 96 | 106 | 90.57% | -10 | 1 | 1 | Harold Fae Tomlin #6 |
| 007 | 634 | 49 | 123 | 463 | 635 | 638 | 99.53% | -3 | 3 | 6 | Murphy-Borelli-Klumker #7 |
| 011 | 49 | 7 | 7 | 31 | 45 | 50 | 90.00% | -5 | 2 | 3 | S. L. Brown #11 |
| 013 | Q 277 | 1 | 0 | 266 | 267 | 267 | 100.00% | 0 | 3 | 0 | Silver State #13 |
| 021 | 118 | 9 | 3 | 95 | 107 | 120 | 89.17% | -13 | 5 | 0 | Clyde E. Seiler #21 |
| 026 | 351 | 16 | 2 | 300 | 318 | 361 | 88.09% | -43 | 6 | 10 | Knob Hill #26 |
| 032 | I Q 142 | 2 | 24 | 122 | 148 | 145 | 102.07% | 3 | 0 | 0 | Loveland #32 |
| Dept. Total | 1,726 | 108 | 177 | 1,374 | 1,659 | 1,736 | 95.56% | -77 | 27 | 22 | |



DAVA POPULATION SUMMARY

CONNECTICUT

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|---------------------|
| 001 | Q | 417 | 15 | 0 | 394 | 409 | 407 | 100.49% | 2 | 2 | 4 | Nutmeg State #1 |
| 005 | | 58 | 42 | 0 | 2 | 44 | 60 | 73.33% | -16 | 15 | 0 | James McNamee #5 |
| 012 | | 39 | 7 | 0 | 23 | 30 | 39 | 76.92% | -9 | 9 | 11 | Unknown Soldier #12 |
| 018 | Q | 0 | 3 | 0 | 11 | 14 | 0 | 0.00% | 14 | 0 | 0 | West Haven #18 |
| Dept. Total | | 514 | 67 | 0 | 430 | 497 | 506 | 98.22% | -9 | 26 | 15 | |



DAVA POPULATION SUMMARY

DC

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|--------------|
| 001 | 100 | 2 | 3 | 85 | 90 | 101 | 89.11% | -11 | 0 | 0 | Federal #1 |
| 017 | Q 77 | 1 | 0 | 76 | 77 | 77 | 100.00% | 0 | 0 | 0 | At Large #17 |
| <hr/> | | | | | | | | | | | |
| Dept. Total | 177 | 3 | 3 | 161 | 167 | 178 | 93.82% | -11 | 0 | 0 | |



DAVA POPULATION SUMMARY

DELAWARE

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-------------------|
| 001 | | 154 | 5 | 32 | 108 | 145 | 95.39% | -7 | 0 | 4 | First State #1 |
| 002 | Q | 87 | 3 | 3 | 77 | 83 | 101.22% | 1 | 2 | 4 | Blue Hen State #2 |
| 003 | | 179 | 19 | 4 | 147 | 170 | 93.41% | -12 | 3 | 3 | Caesar Rodney #3 |
| Dept. Total | | 420 | 27 | 39 | 332 | 398 | 95.67% | -18 | 5 | 11 | |



DAVA POPULATION SUMMARY

FLORIDA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-------------------------------|
| 001 | | 351 | 8 | 21 | 306 | 335 | 367 | 91.28% | -32 | 2 | 5 Jacksonville #1 |
| 002 | Q | 4,213 | 152 | 95 | 3,797 | 4,044 | 4,003 | 101.02% | 41 | 19 | 22 Everglade State #2 |
| 011 | | 324 | 18 | 5 | 279 | 302 | 327 | 92.35% | -25 | 10 | 5 Clearwater #11 |
| 012 | | 89 | 13 | 0 | 68 | 81 | 93 | 87.10% | -12 | 9 | 3 Coral Gables #12 |
| 013 | | 481 | 13 | 28 | 386 | 427 | 486 | 87.86% | -59 | 17 | 7 Bay Pines Holiday Isles #13 |
| 016 | Q | 258 | 6 | 41 | 218 | 265 | 264 | 100.38% | 1 | 2 | 8 Central #16 |
| 018 | Q | 840 | 107 | 34 | 757 | 898 | 884 | 101.58% | 14 | 14 | 34 Manatee County #18 |
| 030 | | 338 | 10 | 1 | 322 | 333 | 347 | 95.97% | -14 | 3 | 4 Seminole #30 |
| 032 | | 25 | 4 | 0 | 21 | 25 | 26 | 96.15% | -1 | 1 | 2 J.L. Golightly #32 |
| 038 | | 28 | 0 | 0 | 27 | 27 | 29 | 93.10% | -2 | 0 | 2 Orange Park #38 |
| 042 | | 68 | 4 | 8 | 54 | 66 | 69 | 95.65% | -3 | 2 | 0 West Palm Beach #42 |
| 057 | | 157 | 11 | 35 | 109 | 155 | 158 | 98.10% | -3 | 0 | 3 Crestview #57 |
| 063 | Q | 65 | 8 | 5 | 59 | 72 | 65 | 110.77% | 7 | 0 | 2 Tri County #63 |
| 065 | | 106 | 3 | 1 | 96 | 100 | 106 | 94.34% | -6 | 1 | 1 Zephyrhills #65 |
| 067 | | 335 | 24 | 51 | 248 | 323 | 344 | 93.90% | -21 | 1 | 1 Cada-Haddon #67 |
| 070 | | 155 | 12 | 6 | 131 | 149 | 159 | 93.71% | -10 | 1 | 1 Gerald A. Shonk #70 |
| 078 | | 248 | 7 | 14 | 223 | 244 | 254 | 96.06% | -10 | 2 | 5 New Port Richey #78 |
| 082 | | 106 | 6 | 12 | 82 | 100 | 107 | 93.46% | -7 | 3 | 12 R. L. Cochran Jr. #82 |
| 083 | | 86 | 9 | 0 | 78 | 87 | 88 | 98.86% | -1 | 1 | 1 Clarence W. Byers #83 |
| 086 | | 48 | 3 | 1 | 37 | 41 | 46 | 89.13% | -5 | 3 | 2 Jim Booe #86 |
| 087 | Q | 172 | 8 | 46 | 132 | 186 | 180 | 103.33% | 6 | 2 | 2 S/Sgt. William E. Hill #87 |
| 096 | I | 181 | 3 | 61 | 111 | 175 | 183 | 95.63% | -8 | 4 | 0 John T. Hensley #96 |
| 097 | | 116 | 2 | 0 | 86 | 88 | 95 | 92.63% | -7 | 4 | 7 Bee Ridge #97 |
| 101 | Q | 365 | 95 | 25 | 260 | 380 | 369 | 102.98% | 11 | 21 | 16 Venice Gulf #101 |
| 109 | | 220 | 32 | 61 | 120 | 213 | 225 | 94.67% | -12 | 9 | 3 Titusville #109 |
| 122 | | 102 | 28 | 0 | 70 | 98 | 107 | 91.59% | -9 | 5 | 2 Marathon #122 |
| 126 | | 65 | 0 | 3 | 58 | 61 | 66 | 92.42% | -5 | 1 | 0 Suwanee #126 |
| 133 | | 106 | 35 | 0 | 61 | 96 | 110 | 87.27% | -14 | 22 | 0 The Gold Coast #133 |
| 148 | Q | 71 | 27 | 0 | 46 | 73 | 73 | 100.00% | 0 | 11 | 2 Agnes M. Taylor #148 |
| 149 | | 122 | 3 | 4 | 109 | 116 | 123 | 94.31% | -7 | 0 | 0 Greater S. Ocala #149 |
| <hr/> | | | | | | | | | | | |
| Dept. Total | 9,841 | 651 | 558 | 8,351 | 9,560 | 9,753 | 98.02% | -193 | 170 | 152 | |



DAVA POPULATION SUMMARY

GEORGIA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|---------------------------|
| 002 | | 39 | 4 | 0 | 34 | 38 | 40 | 95.00% | -2 | 1 | 1 J. B. Connally #2 |
| 006 | Q | 106 | 11 | 14 | 89 | 114 | 106 | 107.55% | 8 | 4 | 2 John Woodall #6 |
| 007 | | 37 | 3 | 0 | 33 | 36 | 37 | 97.30% | -1 | 1 | 10 Muscogee #7 |
| 008 | | 141 | 7 | 11 | 119 | 137 | 145 | 94.48% | -8 | 0 | 1 Savannah #8 |
| 009 | | 165 | 16 | 5 | 135 | 156 | 170 | 91.76% | -14 | 5 | 2 Mc Crary Adams #9 |
| 010 | | 146 | 2 | 3 | 136 | 141 | 147 | 95.92% | -6 | 1 | 1 Pendleton King #10 |
| 017 | | 63 | 2 | 1 | 57 | 60 | 65 | 92.31% | -5 | 2 | 1 Gainesville-Hall #17 |
| 018 | Q | 31 | 3 | 1 | 31 | 35 | 33 | 106.06% | 2 | 0 | 1 Pinkerton Williams # 18 |
| 020 | Q | 640 | 15 | 4 | 589 | 608 | 601 | 101.16% | 7 | 18 | 4 Cracker State #20 |
| 027 | Q | 49 | 7 | 1 | 42 | 50 | 50 | 100.00% | 0 | 0 | 0 Dick M. Lynch #27 |
| 046 | Q | 41 | 0 | 2 | 41 | 43 | 42 | 102.38% | 1 | 0 | 0 Hinesville #46 |
| 050 | | 101 | 1 | 8 | 91 | 100 | 105 | 95.24% | -5 | 0 | 1 Ray Williams #50 |
| 056 | | 103 | 5 | 0 | 99 | 104 | 107 | 97.20% | -3 | 0 | 0 Fountain City #56 |
| 059 | | 65 | 5 | 1 | 58 | 64 | 66 | 96.97% | -2 | 1 | 1 L. A. Whitfield #59 |
| 070 | | 44 | 4 | 1 | 29 | 34 | 39 | 87.18% | -5 | 2 | 1 Thomas O. Zorn #70 |
| 090 | Q | 20 | 20 | 0 | 9 | 29 | 22 | 131.82% | 7 | 0 | 0 Gwinnett County #90 |
| 092 | | 34 | 8 | 1 | 19 | 28 | 34 | 82.35% | -6 | 6 | 1 Harold L. Huff JR. #92 |
| Dept. Total | | 1,825 | 113 | 53 | 1,611 | 1,777 | 1,809 | 98.23% | -32 | 41 | 27 |



DAVA POPULATION SUMMARY

HAWAII

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|---------------------|
| 001 | | 112 | 1 | 0 | 108 | 109 | 115 | 94.78% | -6 | 1 | 0 | Oahu #1 |
| 003 | Q | 25 | 8 | 0 | 21 | 29 | 25 | 116.00% | 4 | 0 | 2 | Honolulu #3 |
| 009 | | 11 | 3 | 0 | 7 | 10 | 11 | 90.91% | -1 | 0 | 2 | Puna #9 |
| 056 | Q | 34 | 0 | 0 | 32 | 32 | 32 | 100.00% | 0 | 0 | 0 | Hawaii At Large #56 |
| Dept. Total | | 182 | 12 | 0 | 168 | 180 | 183 | 98.36% | -3 | 1 | 4 | |



DAVA POPULATION SUMMARY

IDAHO

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-----------------------|
| 001 | 71 | 0 | 0 | 67 | 67 | 72 | 93.06% | -5 | 0 | 0 | Carrie L. French #1 |
| 002 | 90 | 5 | 6 | 66 | 77 | 93 | 82.80% | -16 | 0 | 2 | Boise #2 |
| 005 | 42 | 1 | 0 | 18 | 19 | 38 | 50.00% | -19 | 0 | 0 | Stradley #5 |
| 008 | Q 104 | 4 | 0 | 98 | 102 | 101 | 100.99% | 1 | 0 | 1 | Gem State #8 |
| 009 | 57 | 7 | 3 | 39 | 49 | 55 | 89.09% | -6 | 3 | 1 | Fort Sherman #9 |
| 013 | 62 | 1 | 0 | 59 | 60 | 63 | 95.24% | -3 | 1 | 0 | Nampa #13 |
| 017 | 53 | 4 | 2 | 41 | 47 | 54 | 87.04% | -7 | 2 | 1 | Jim McNamar #17 |
| 018 | 34 | 0 | 0 | 33 | 33 | 36 | 91.67% | -3 | 1 | 0 | Lewiston #18 |
| 022 | Q 53 | 3 | 3 | 50 | 56 | 55 | 101.82% | 1 | 0 | 0 | Albert W. Jardine #22 |
| 023 | Q 50 | 0 | 0 | 49 | 49 | 49 | 100.00% | 0 | 0 | 1 | Payette County #23 |
| Dept. Total | 616 | 25 | 14 | 520 | 559 | 616 | 90.75% | -57 | 7 | 6 | |



DAVA POPULATION SUMMARY

ILLINOIS

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------------|
| 001 | 91 | 3 | 0 | 85 | 88 | 91 | 96.70% | -3 | 0 | 0 | Heart of Illinois #1 |
| 006 | 53 | 2 | 0 | 50 | 52 | 54 | 96.30% | -2 | 0 | 1 | J. H. Patton #6 |
| 007 | 44 | 9 | 0 | 29 | 38 | 43 | 88.37% | -5 | 2 | 2 | Effingham #7 |
| 014 | Q 544 | 3 | 0 | 525 | 528 | 526 | 100.38% | 2 | 4 | 2 | Prairie State #14 |
| 015 | 269 | 24 | 0 | 235 | 259 | 270 | 95.93% | -11 | 2 | 10 | Hall Hagler #15 |
| 017 | 109 | 6 | 8 | 91 | 105 | 110 | 95.45% | -5 | 0 | 1 | Decatur - Macon Co. #17 |
| 028 | 43 | 1 | 3 | 38 | 42 | 44 | 95.45% | -2 | 0 | 1 | Veterans Memorial #28 |
| 051 | 66 | 8 | 1 | 49 | 58 | 63 | 92.06% | -5 | 2 | 1 | Franklin County #51 |
| 053 | 67 | 18 | 5 | 42 | 65 | 67 | 97.01% | -2 | 2 | 4 | Quad City #53 |
| 060 | 33 | 1 | 0 | 32 | 33 | 34 | 97.06% | -1 | 0 | 0 | Mc Lean County #60 |
| 069 | Q 81 | 19 | 10 | 50 | 79 | 79 | 100.00% | 0 | 1 | 0 | JACKSON COUNTY #69 |
| 076 | 53 | 3 | 0 | 47 | 50 | 53 | 94.34% | -3 | 2 | 2 | Egyptian Gateway #76 |
| 090 | Q 37 | 2 | 3 | 33 | 38 | 38 | 100.00% | 0 | 0 | 1 | Jack Graichen Memorial #90 |
| 103 | 106 | 15 | 3 | 66 | 84 | 110 | 76.36% | -26 | 7 | 2 | Will County #103 |
| Dept. Total | 1,596 | 114 | 33 | 1,372 | 1,519 | 1,582 | 96.02% | -63 | 22 | 27 | |



DAVA POPULATION SUMMARY

INDIANA

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|---------------------------|
| 005 | Q | 0 | 0 | 0 | 12 | 12 | 0 | 0.00% | 12 | 0 | 0 | Frank H. Dailey #5 |
| 007 | | 82 | 10 | 0 | 62 | 72 | 81 | 88.89% | -9 | 2 | 1 | James Gresham #7 |
| 010 | | 55 | 4 | 0 | 49 | 53 | 58 | 91.38% | -5 | 3 | 0 | Vincennes #10 |
| 013 | Q | 963 | 51 | 6 | 888 | 945 | 937 | 100.85% | 8 | 6 | 4 | Hoosier State #13 |
| 015 | | 742 | 148 | 38 | 514 | 700 | 769 | 91.03% | -69 | 38 | 31 | Goshen Memorial #15 |
| 019 | | 858 | 187 | 7 | 636 | 830 | 878 | 94.53% | -48 | 34 | 30 | Elkhart #19 |
| 023 | | 339 | 40 | 42 | 268 | 350 | 352 | 99.43% | -2 | 27 | 10 | Danny Bruce #23 |
| 027 | Q | 28 | 19 | 2 | 11 | 32 | 28 | 114.29% | 4 | 0 | 0 | Mary T. Klinker #27 |
| 028 | | 35 | 2 | 1 | 30 | 33 | 36 | 91.67% | -3 | 2 | 0 | Kokomo #28 |
| 040 | | 59 | 10 | 14 | 34 | 58 | 60 | 96.67% | -2 | 0 | 0 | Fort Wayne #40 |
| 043 | | 25 | 1 | 6 | 16 | 23 | 26 | 88.46% | -3 | 1 | 2 | Baron DeKalb Memorial #43 |
| 077 | | 123 | 5 | 12 | 104 | 121 | 126 | 96.03% | -5 | 1 | 1 | Dubois Co. #77 |
| Dept. Total | | 3,309 | 477 | 128 | 2,624 | 3,229 | 3,351 | 96.36% | -122 | 114 | 79 | |



DAVA POPULATION SUMMARY

IOWA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|--------------------|
| 002 | 47 | 4 | 0 | 40 | 44 | 47 | 93.62% | -3 | 1 | 0 | Scott County #2 |
| 004 | 28 | 1 | 0 | 25 | 26 | 28 | 92.86% | -2 | 0 | 0 | Michael Houchin #4 |
| 010 | 68 | 4 | 2 | 61 | 67 | 69 | 97.10% | -2 | 0 | 2 | Cedar Rapids #10 |
| 018 | Q 283 | 9 | 0 | 261 | 270 | 268 | 100.75% | 2 | 1 | 0 | Hawkeye State #18 |
| 020 | 121 | 7 | 2 | 109 | 118 | 122 | 96.72% | -4 | 0 | 1 | Des Moines #20 |
| 021 | 26 | 1 | 0 | 24 | 25 | 26 | 96.15% | -1 | 0 | 1 | Mahaska #21 |
| 054 | 67 | 5 | 4 | 50 | 59 | 67 | 88.06% | -8 | 6 | 2 | Sioux City #54 |
| Dept. Total | 640 | 31 | 8 | 570 | 609 | 627 | 97.13% | -18 | 8 | 6 | |



DAVA POPULATION SUMMARY

KANSAS

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|----------------------|
| 001 | 79 | 4 | 0 | 73 | 77 | 81 | 95.06% | -4 | 1 | 0 | Wyandotte County #1 |
| 004 | 224 | 15 | 10 | 178 | 203 | 225 | 90.22% | -22 | 5 | 3 | Wichita #4 |
| 011 | 61 | 6 | 8 | 47 | 61 | 62 | 98.39% | -1 | 0 | 0 | Loren T. Manning #11 |
| 012 | Q 216 | 2 | 0 | 205 | 207 | 207 | 100.00% | 0 | 2 | 0 | Sunflower State #12 |
| 016 | 61 | 8 | 1 | 50 | 59 | 62 | 95.16% | -3 | 1 | 0 | Pearl Harbor #16 |
| 022 | 25 | 1 | 0 | 23 | 24 | 25 | 96.00% | -1 | 0 | 0 | Jay Hawk #22 |
| 034 | Q 46 | 1 | 0 | 42 | 43 | 43 | 100.00% | 0 | 0 | 0 | Johnson County #34 |
| 036 | 45 | 0 | 11 | 33 | 44 | 46 | 95.65% | -2 | 0 | 1 | Lyon County #36 |
| Dept. Total | 757 | 37 | 30 | 651 | 718 | 751 | 95.61% | -33 | 9 | 4 | |



DAVA POPULATION SUMMARY

KENTUCKY

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|---------------------------|
| 001 | 157 | 33 | 2 | 122 | 157 | 163 | 96.32% | -6 | 7 | 6 | Lexington #1 |
| 003 | 335 | 41 | 103 | 177 | 321 | 343 | 93.59% | -22 | 1 | 0 | Elizabethtown #3 |
| 004 | 95 | 11 | 7 | 76 | 94 | 97 | 96.91% | -3 | 2 | 1 | Owensboro #4 |
| 006 | 92 | 2 | 0 | 92 | 94 | 95 | 98.95% | -1 | 0 | 1 | Louisville #6 |
| 007 | 50 | 21 | 2 | 24 | 47 | 52 | 90.38% | -5 | 2 | 5 | Miles Meredith #7 |
| 008 | 112 | 10 | 16 | 83 | 109 | 113 | 96.46% | -4 | 2 | 1 | Jouett Henry #8 |
| 011 | Q 20 | 2 | 0 | 19 | 21 | 21 | 100.00% | 0 | 0 | 1 | Ohio County #11 |
| 019 | 267 | 30 | 17 | 203 | 250 | 274 | 91.24% | -24 | 4 | 4 | Northern Kentucky #19 |
| 020 | Q 54 | 9 | 2 | 41 | 52 | 52 | 100.00% | 0 | 0 | 2 | Glasgow #20 |
| 023 | 756 | 19 | 64 | 638 | 721 | 735 | 98.10% | -14 | 7 | 10 | Corncracker State #23 |
| 032 | 35 | 7 | 0 | 22 | 29 | 34 | 85.29% | -5 | 4 | 2 | Wand B. Doyle #32 |
| 041 | 39 | 3 | 0 | 36 | 39 | 40 | 97.50% | -1 | 0 | 0 | Casey County #41 |
| 051 | Q 25 | 8 | 0 | 18 | 26 | 26 | 100.00% | 0 | 1 | 7 | J. B. Glover #51 |
| 055 | 58 | 1 | 22 | 31 | 54 | 60 | 90.00% | -6 | 0 | 1 | Madison County #55 |
| 064 | 55 | 3 | 8 | 42 | 53 | 56 | 94.64% | -3 | 0 | 0 | Hazard #64 |
| 066 | 77 | 1 | 4 | 72 | 77 | 79 | 97.47% | -2 | 0 | 0 | London #66 |
| 072 | I 22 | 1 | 0 | 18 | 19 | 23 | 82.61% | -4 | 2 | 0 | ADAIR COUNTY #72 |
| 090 | Q 37 | 1 | 0 | 36 | 37 | 37 | 100.00% | 0 | 0 | 1 | Fred Denton #90 |
| 105 | 50 | 11 | 0 | 35 | 46 | 50 | 92.00% | -4 | 3 | 1 | Wayne County #105 |
| 106 | Q 33 | 1 | 0 | 33 | 34 | 34 | 100.00% | 0 | 0 | 0 | Graves County #106 |
| 118 | 19 | 0 | 0 | 19 | 19 | 20 | 95.00% | -1 | 0 | 0 | Benton #118 |
| 128 | 72 | 17 | 1 | 52 | 70 | 73 | 95.89% | -3 | 1 | 0 | M. Vanderpool Mem. #128 |
| 134 | 105 | 27 | 12 | 56 | 95 | 108 | 87.96% | -13 | 8 | 2 | Pikeville #134 |
| 141 | 37 | 2 | 2 | 28 | 32 | 38 | 84.21% | -6 | 0 | 0 | Belfry #141 |
| 147 | 42 | 6 | 0 | 30 | 36 | 41 | 87.80% | -5 | 2 | 2 | Grayson #147 |
| 156 | 214 | 34 | 22 | 113 | 169 | 222 | 76.13% | -53 | 13 | 3 | Radcliff #156 |
| 158 | 33 | 11 | 5 | 12 | 28 | 33 | 84.85% | -5 | 4 | 1 | Keavy #158 |
| 162 | 123 | 8 | 10 | 87 | 105 | 122 | 86.07% | -17 | 3 | 2 | Science Hill #162 |
| 166 | 42 | 1 | 4 | 34 | 39 | 42 | 92.86% | -3 | 1 | 0 | Johns Creek Memorial #166 |
| 169 | Q 66 | 5 | 9 | 54 | 68 | 68 | 100.00% | 0 | 2 | 5 | Betsy Layne #169 |
| 171 | 30 | 15 | 0 | 14 | 29 | 31 | 93.55% | -2 | 2 | 3 | Knott County #171 |
| Dept. Total | 3,152 | 341 | 312 | 2,317 | 2,970 | 3,182 | 93.34% | -212 | 71 | 61 | |



DAVA POPULATION SUMMARY

LOUISIANA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|------------------------|
| 008 | 74 | 3 | 23 | 45 | 71 | 73 | 97.26% | -2 | 0 | 2 | J. H. McClendon #8 |
| 010 | I 46 | 0 | 0 | 46 | 46 | 47 | 97.87% | -1 | 0 | 0 | Felix L. Veau #10 |
| 011 | Q 427 | 10 | 0 | 400 | 410 | 408 | 100.49% | 2 | 3 | 2 | Creole State #11 |
| 017 | 73 | 4 | 0 | 66 | 70 | 74 | 94.59% | -4 | 0 | 1 | Louis L. Lust #17 |
| 020 | 18 | 0 | 0 | 20 | 20 | 21 | 95.24% | -1 | 0 | 0 | Jack Redell #20 |
| 021 | 56 | 8 | 2 | 43 | 53 | 56 | 94.64% | -3 | 2 | 2 | Sabine #21 |
| 030 | 133 | 7 | 5 | 116 | 128 | 135 | 94.81% | -7 | 1 | 3 | Shreveport Bossier #30 |
| Dept. Total | 827 | 32 | 30 | 736 | 798 | 814 | 98.03% | -16 | 6 | 10 | |



DAVA POPULATION SUMMARY

MAINE

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-------------------------|
| 002 | Q | 220 | 9 | 0 | 208 | 217 | 213 | 101.88% | 4 | 1 | 1 | Pine Tree State #2 |
| 003 | | 274 | 4 | 0 | 262 | 266 | 276 | 96.38% | -10 | 0 | 1 | Albert S. Worthen #3 |
| 006 | Q | 0 | 0 | 0 | 10 | 10 | 0 | 0.00% | 10 | 0 | 0 | John f. Kennedy #6 |
| 010 | | 174 | 5 | 3 | 163 | 171 | 175 | 97.71% | -4 | 1 | 1 | Smart and Ricker #10 |
| 011 | | 568 | 27 | 12 | 513 | 552 | 581 | 95.01% | -29 | 9 | 4 | Emilien Hamann #11 |
| 022 | I | 115 | 4 | 5 | 102 | 111 | 117 | 94.87% | -6 | 0 | 0 | Bernard L. Coro #22 |
| 023 | Q | 0 | 7 | 6 | 5 | 18 | 0 | 0.00% | 18 | 0 | 0 | Nicholes D. Golding #23 |
| Dept. Total | | 1,351 | 56 | 26 | 1,263 | 1,345 | 1,362 | 98.75% | -17 | 11 | 7 | |



DAVA POPULATION SUMMARY

MARYLAND

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|---------------------------|
| 001 | 154 | 3 | 6 | 131 | 140 | 158 | 88.61% | -18 | 1 | 3 | Paul Thompson Memorial #1 |
| 003 | 49 | 1 | 0 | 46 | 47 | 48 | 97.92% | -1 | 1 | 1 | L. L. Merrill #3 |
| 006 | Q 454 | 15 | 2 | 419 | 436 | 428 | 101.87% | 8 | 1 | 1 | Old Line State #6 |
| 007 | 189 | 31 | 0 | 156 | 187 | 194 | 96.39% | -7 | 2 | 3 | Omaha Beach #7 |
| 013 | 97 | 3 | 0 | 88 | 91 | 99 | 91.92% | -8 | 2 | 1 | Glen Burnie #13 |
| 017 | 147 | 5 | 9 | 130 | 144 | 151 | 95.36% | -7 | 1 | 1 | Gen. Melvin Mass #17 |
| 018 | 69 | 2 | 4 | 62 | 68 | 70 | 97.14% | -2 | 1 | 0 | Towson #18 |
| 021 | 112 | 1 | 7 | 99 | 107 | 112 | 95.54% | -5 | 1 | 0 | Dundalk #21 |
| 022 | Q 98 | 16 | 12 | 72 | 100 | 99 | 101.01% | 1 | 2 | 0 | Old Glory #22 |
| 026 | Q 91 | 3 | 15 | 74 | 92 | 92 | 100.00% | 0 | 0 | 0 | St. Marys #26 |
| 030 | 13 | 3 | 0 | 10 | 13 | 14 | 92.86% | -1 | 0 | 0 | Bel Air #30 |
| 034 | 33 | 4 | 0 | 28 | 32 | 34 | 94.12% | -2 | 2 | 2 | Eastern Shore #34 |
| Dept. Total | 1,506 | 87 | 55 | 1,315 | 1,457 | 1,499 | 97.20% | -42 | 14 | 12 | |



DAVA POPULATION SUMMARY

MASSACHUSETTS

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|--------------------------------|
| 001 | Q | 1,700 | 74 | 18 | 1,541 | 1,633 | 1,627 | 100.37% | 6 | 20 | 9 | Bay State #1 |
| 002 | | 58 | 8 | 0 | 49 | 57 | 60 | 95.00% | -3 | 2 | 0 | Queen City #2 |
| 003 | | 58 | 5 | 2 | 51 | 58 | 60 | 96.67% | -2 | 0 | 0 | Silver Star #3 |
| 004 | | 254 | 13 | 8 | 227 | 248 | 258 | 96.12% | -10 | 2 | 0 | Worcester #4 |
| 007 | | 92 | 11 | 0 | 78 | 89 | 93 | 95.70% | -4 | 5 | 4 | Dr. C. E. Burt #7 |
| 009 | Q | 24 | 11 | 1 | 25 | 37 | 27 | 137.04% | 10 | 0 | 0 | Wm. S. Greene #9 |
| 011 | | 94 | 3 | 2 | 86 | 91 | 95 | 95.79% | -4 | 1 | 0 | Westover #11 |
| 021 | | 130 | 6 | 8 | 114 | 128 | 134 | 95.52% | -6 | 0 | 0 | Mystic Valley #21 |
| 022 | I | 76 | 2 | 0 | 74 | 76 | 79 | 96.20% | -3 | 0 | 0 | South Boston #22 |
| 027 | | 226 | 12 | 4 | 200 | 216 | 227 | 95.15% | -11 | 2 | 2 | Somerville #27 |
| 029 | | 272 | 147 | 1 | 126 | 274 | 280 | 97.86% | -6 | 10 | 0 | Braintree #29 |
| 033 | | 67 | 2 | 17 | 44 | 63 | 68 | 92.65% | -5 | 1 | 0 | Scott Vetterling #33 |
| 035 | | 85 | 20 | 10 | 51 | 81 | 85 | 95.29% | -4 | 5 | 2 | Marshfield Memorial #35 |
| 040 | | 147 | 7 | 39 | 102 | 148 | 149 | 99.33% | -1 | 2 | 0 | E. A. Twomey Sr. #40 |
| 055 | Q | 30 | 5 | 2 | 25 | 32 | 31 | 103.23% | 1 | 0 | 5 | Agawam-W Spngfld-Wstfld #55 |
| 056 | | 400 | 36 | 44 | 308 | 388 | 407 | 95.33% | -19 | 7 | 2 | Westcott Houghton #56 |
| 059 | | 50 | 12 | 0 | 39 | 51 | 52 | 98.08% | -1 | 1 | 1 | Quaboag #59 |
| 064 | | 131 | 11 | 4 | 107 | 122 | 135 | 90.37% | -13 | 1 | 1 | Edgar F. Gilmore #64 |
| 068 | | 139 | 5 | 1 | 123 | 129 | 137 | 94.16% | -8 | 1 | 1 | Springfield #68 |
| 072 | | 143 | 27 | 43 | 70 | 140 | 147 | 95.24% | -7 | 4 | 4 | William J. Bonney Memorial #72 |
| 082 | | 87 | 4 | 4 | 73 | 81 | 87 | 93.10% | -6 | 0 | 1 | Salvatore Padula #82 |
| 085 | | 57 | 23 | 2 | 29 | 54 | 64 | 84.38% | -10 | 20 | 11 | Lt. Dexter W.Clifford #85 |
| 092 | | 52 | 4 | 3 | 45 | 52 | 54 | 96.30% | -2 | 0 | 0 | Northampton #92 |
| 096 | | 213 | 7 | 23 | 167 | 197 | 221 | 89.14% | -24 | 5 | 3 | Cape Cod #96 |
| Dept. Total | | 4,585 | 455 | 236 | 3,754 | 4,445 | 4,577 | 97.12% | -132 | 89 | 46 | |



DAVA POPULATION SUMMARY

MICHIGAN

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|--------------------------------|
| 001 | 154 | 8 | 2 | 137 | 147 | 157 | 93.63% | -10 | 0 | 3 | Keane-Rankin Metro. Detroit #1 |
| 002 | 256 | 13 | 0 | 234 | 247 | 258 | 95.74% | -11 | 1 | 0 | William A. Smith Jr. #2 |
| 003 | 314 | 5 | 109 | 170 | 284 | 320 | 88.75% | -36 | 0 | 3 | Genesee #3 |
| 006 | 107 | 3 | 4 | 96 | 103 | 110 | 93.64% | -7 | 0 | 1 | Buck Crosby #6 |
| 009 | I 17 | 6 | 0 | 10 | 16 | 17 | 94.12% | -1 | 1 | 2 | Robert King Jr. #9 |
| 011 | 157 | 7 | 14 | 128 | 149 | 158 | 94.30% | -9 | 3 | 1 | Wood-Tazelaar #11 |
| 012 | Q 27 | 3 | 0 | 24 | 27 | 27 | 100.00% | 0 | 0 | 2 | Port Huron #12 |
| 014 | 201 | 9 | 54 | 124 | 187 | 202 | 92.57% | -15 | 3 | 7 | Holland #14 |
| 016 | 60 | 10 | 2 | 46 | 58 | 61 | 95.08% | -3 | 0 | 2 | Pontiac #16 |
| 017 | 88 | 8 | 0 | 77 | 85 | 87 | 97.70% | -2 | 0 | 0 | Twin Cities #17 |
| 018 | 59 | 2 | 3 | 51 | 56 | 61 | 91.80% | -5 | 1 | 0 | Big Rapids #18 |
| 019 | 94 | 6 | 0 | 83 | 89 | 95 | 93.68% | -6 | 2 | 3 | S. Oakland #19 |
| 020 | 170 | 5 | 16 | 142 | 163 | 167 | 97.60% | -4 | 0 | 2 | Lenawee #20 |
| 022 | 99 | 22 | 14 | 38 | 74 | 101 | 73.27% | -27 | 11 | 0 | Marquette #22 |
| 024 | 13 | 2 | 0 | 6 | 8 | 14 | 57.14% | -6 | 5 | 0 | Delta County Unit #24 |
| 025 | 33 | 5 | 0 | 26 | 31 | 33 | 93.94% | -2 | 1 | 1 | Menominee #25 |
| 033 | Q 1,634 | 58 | 3 | 1,496 | 1,557 | 1,537 | 101.30% | 20 | 7 | 5 | Wolverine State #33 |
| 038 | 53 | 2 | 0 | 50 | 52 | 55 | 94.55% | -3 | 0 | 1 | Allen Alto #38 |
| 060 | 91 | 5 | 3 | 75 | 83 | 90 | 92.22% | -7 | 2 | 1 | Casimir Zabik #60 |
| 061 | 68 | 6 | 0 | 59 | 65 | 68 | 95.59% | -3 | 1 | 1 | Thunder Bay #61 |
| 063 | 10 | 1 | 0 | 8 | 9 | 11 | 81.82% | -2 | 1 | 1 | Shawassee County #63 |
| 068 | Q 45 | 4 | 4 | 37 | 45 | 45 | 100.00% | 0 | 0 | 0 | Hillsdale #68 |
| 073 | Q 24 | 3 | 0 | 21 | 24 | 24 | 100.00% | 0 | 0 | 0 | Ogemaw Hills #73 |
| 113 | 20 | 2 | 4 | 14 | 20 | 21 | 95.24% | -1 | 3 | 0 | William C. Ford #113 |
| 114 | 218 | 10 | 38 | 158 | 206 | 221 | 93.21% | -15 | 0 | 5 | Livonia #114 |
| 115 | 29 | 4 | 1 | 24 | 29 | 31 | 93.55% | -2 | 1 | 1 | Dr. Percy Willson #115 |
| 129 | 179 | 2 | 5 | 150 | 157 | 186 | 84.41% | -29 | 3 | 0 | Robert H. Cox #129 |
| Dept. Total | 4,220 | 211 | 276 | 3,484 | 3,971 | 4,157 | 95.53% | -186 | 46 | 42 | |



DAVA POPULATION SUMMARY

MINNESOTA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-------------------------|
| 001 | | 549 | 35 | 18 | 470 | 523 | 547 | 95.61% | -24 | 2 | 3 Minneapolis #1 |
| 003 | Q | 42 | 2 | 1 | 40 | 43 | 42 | 102.38% | 1 | 1 | 0 Russo - Golob #3 |
| 006 | Q | 57 | 8 | 0 | 48 | 56 | 56 | 100.00% | 0 | 0 | 1 Gilbert W. Nordman #6 |
| 007 | Q | 15 | 6 | 0 | 12 | 18 | 17 | 105.88% | 1 | 0 | 0 North Central #7 |
| 008 | | 496 | 21 | 18 | 422 | 461 | 466 | 98.93% | -5 | 5 | 3 Gopher State #8 |
| 009 | | 65 | 3 | 0 | 63 | 66 | 67 | 98.51% | -1 | 1 | 3 St. Cloud #9 |
| 010 | | 193 | 6 | 27 | 160 | 193 | 198 | 97.47% | -5 | 1 | 0 Mankato #10 |
| 012 | | 57 | 1 | 0 | 56 | 57 | 59 | 96.61% | -2 | 0 | 1 Morrison County #12 |
| 014 | | 99 | 12 | 23 | 64 | 99 | 100 | 99.00% | -1 | 0 | 0 Crookston #14 |
| 015 | Q | 105 | 11 | 0 | 100 | 111 | 108 | 102.78% | 3 | 0 | 2 New Ulm #15 |
| 018 | | 75 | 3 | 0 | 65 | 68 | 74 | 91.89% | -6 | 4 | 2 Carlton County #18 |
| 020 | | 11 | 2 | 0 | 9 | 11 | 12 | 91.67% | -1 | 0 | 2 Faribault #20 |
| 022 | | 47 | 6 | 0 | 40 | 46 | 48 | 95.83% | -2 | 1 | 1 Crow Wing #22 |
| 025 | | 51 | 1 | 3 | 44 | 48 | 49 | 97.96% | -1 | 1 | 1 Fergus Falls #25 |
| 027 | | 37 | 1 | 0 | 34 | 35 | 38 | 92.11% | -3 | 2 | 3 Arnold Brandt #27 |
| 031 | | 52 | 9 | 0 | 43 | 52 | 54 | 96.30% | -2 | 0 | 1 Lakeland #31 |
| 032 | | 109 | 20 | 3 | 83 | 106 | 109 | 97.25% | -3 | 1 | 2 South Central #32 |
| 033 | | 32 | 1 | 0 | 31 | 32 | 33 | 96.97% | -1 | 0 | 0 Southwest #33 |
| 037 | Q | 79 | 7 | 7 | 72 | 86 | 81 | 106.17% | 5 | 0 | 0 Hutchinson #37 |
| 038 | | 40 | 4 | 2 | 34 | 40 | 41 | 97.56% | -1 | 0 | 1 Park Rapids #38 |
| 039 | | 101 | 1 | 10 | 89 | 100 | 102 | 98.04% | -2 | 1 | 0 Anoka #39 |
| Dept. Total | | 2,312 | 160 | 112 | 1,979 | 2,251 | 2,301 | 97.83% | -50 | 20 | 26 |



DAVA POPULATION SUMMARY

MISSISSIPPI

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-------------------------|
| 002 | Q | 175 | 2 | 0 | 166 | 168 | 167 | 100.60% | 1 | 0 | 0 | Magnolia State #2 |
| 005 | | 149 | 11 | 1 | 129 | 141 | 150 | 94.00% | -9 | 7 | 6 | R. W. Veal #5 |
| 006 | Q | 12 | 9 | 0 | 6 | 15 | 12 | 125.00% | 3 | 0 | 0 | Lowndes County # 6 |
| 026 | | 36 | 4 | 3 | 28 | 35 | 36 | 97.22% | -1 | 2 | 1 | Calhoun County #26 |
| 037 | | 42 | 7 | 5 | 25 | 37 | 42 | 88.10% | -5 | 4 | 1 | Stewart G. Smith #37 |
| 043 | Q | 42 | 11 | 0 | 33 | 44 | 43 | 102.33% | 1 | 3 | 5 | Lee County #43 |
| 048 | Q | 54 | 10 | 2 | 43 | 55 | 55 | 100.00% | 0 | 0 | 1 | Darrell J. DePriest #48 |
| 056 | | 179 | 3 | 5 | 151 | 159 | 175 | 90.86% | -16 | 5 | 0 | Meridian #56 |
| Dept. Total | | 689 | 57 | 16 | 581 | 654 | 680 | 96.18% | -26 | 21 | 14 | |



DAVA POPULATION SUMMARY

MISSOURI

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|------------------------------------|
| 001 | 283 | 17 | 2 | 261 | 280 | 289 | 96.89% | -9 | 2 | 4 | St. Louis #1 |
| 002 | 589 | 53 | 63 | 452 | 568 | 600 | 94.67% | -32 | 16 | 6 | E. Schumann Heink #2 |
| 006 | 60 | 5 | 1 | 47 | 53 | 61 | 86.89% | -8 | 0 | 1 | Saint Joseph #6 |
| 010 | 75 | 2 | 2 | 61 | 65 | 72 | 90.28% | -7 | 1 | 0 | Queen City #10 |
| 011 | 81 | 8 | 2 | 67 | 77 | 84 | 91.67% | -7 | 2 | 2 | Orlan Smith Mem. #11 |
| 016 | 58 | 2 | 0 | 45 | 47 | 48 | 97.92% | -1 | 0 | 0 | Thomas English Cape County #16 |
| 017 | 242 | 26 | 8 | 208 | 242 | 247 | 97.98% | -5 | 6 | 2 | Oliver Buehrle #17 |
| 021 | Q 248 | 4 | 6 | 226 | 236 | 235 | 100.43% | 1 | 0 | 0 | Show Me State #21 |
| 041 | 25 | 1 | 4 | 16 | 21 | 25 | 84.00% | -4 | 3 | 1 | Crossroads SW #41 |
| 043 | 59 | 2 | 6 | 47 | 55 | 60 | 91.67% | -5 | 2 | 1 | Albert Cook-Vernon Wickham Mem #43 |
| 047 | 57 | 5 | 3 | 48 | 56 | 58 | 96.55% | -2 | 1 | 1 | Ken Sisler #47 |
| 048 | Q 63 | 2 | 25 | 43 | 70 | 66 | 106.06% | 4 | 0 | 1 | North Missouri #48 |
| 049 | 175 | 7 | 30 | 120 | 157 | 172 | 91.28% | -15 | 6 | 3 | Harry L. Herron #49 |
| 051 | 56 | 1 | 5 | 48 | 54 | 55 | 98.18% | -1 | 1 | 0 | Lebanon #51 |
| 052 | 46 | 1 | 1 | 38 | 40 | 45 | 88.89% | -5 | 3 | 0 | Bottom - Stogsdill #52 |
| 062 | Q 104 | 5 | 32 | 72 | 109 | 105 | 103.81% | 4 | 1 | 0 | Buffalo #62 |
| 066 | 77 | 5 | 3 | 68 | 76 | 78 | 97.44% | -2 | 2 | 1 | Bolivar Memorial #66 |
| 068 | Q 0 | 5 | 0 | 13 | 18 | 0 | 0.00% | 18 | 0 | 0 | Veterans City #68 |
| Dept. Total | 2,298 | 151 | 193 | 1,880 | 2,224 | 2,300 | 96.70% | -76 | 46 | 23 | |



DAVA POPULATION SUMMARY

MONTANA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|--------------------|
| 002 | 225 | 17 | 14 | 183 | 214 | 228 | 93.86% | -14 | 1 | 4 | Great Falls #2 |
| 003 | 93 | 5 | 9 | 75 | 89 | 93 | 95.70% | -4 | 0 | 0 | Lewis - Clark #3 |
| 004 | 61 | 3 | 1 | 56 | 60 | 62 | 96.77% | -2 | 0 | 0 | Flathead #4 |
| 008 | Q 79 | 1 | 0 | 77 | 78 | 77 | 101.30% | 1 | 1 | 0 | Treasure State #8 |
| 014 | I 43 | 0 | 8 | 31 | 39 | 43 | 90.70% | -4 | 0 | 0 | Havre #14 |
| 017 | 70 | 2 | 0 | 67 | 69 | 71 | 97.18% | -2 | 0 | 2 | Rocky Mountain #17 |
| Dept. Total | 571 | 28 | 32 | 489 | 549 | 574 | 95.64% | -25 | 2 | 6 | |



DAVA POPULATION SUMMARY

NATIONAL AT-LARGE

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|-----|----------------|--------|--------|--------|--------|--------|---------|---------|----------|----------|-------------------|
| 052 | Q | 18,166 | 742 | 10 | 17,807 | 18,559 | 18,234 | 101.78% | 325 | 196 | 306 | NATIONAL AT-LARGE |
| 053 | I Q | 7,241 | 246 | 0 | 6,924 | 7,170 | 7,108 | 100.87% | 62 | 38 | 21 | NATIONAL AT-LARGE |
| 054 | I Q | 3,580 | 198 | 1 | 3,312 | 3,511 | 3,460 | 101.47% | 51 | 39 | 27 | NATIONAL AT-LARGE |
| 055 | I Q | 2,131 | 221 | 0 | 1,872 | 2,093 | 2,029 | 103.15% | 64 | 33 | 28 | NATIONAL AT-LARGE |
| 056 | I Q | 2,172 | 279 | 0 | 1,845 | 2,124 | 2,035 | 104.37% | 89 | 49 | 45 | NATIONAL AT-LARGE |
| 057 | I Q | 1,901 | 162 | 0 | 1,695 | 1,857 | 1,818 | 102.15% | 39 | 28 | 21 | NATIONAL AT-LARGE |
| 058 | I Q | 1,828 | 204 | 0 | 1,561 | 1,765 | 1,708 | 103.34% | 57 | 39 | 27 | NATIONAL AT-LARGE |
| 059 | I Q | 1,676 | 168 | 1 | 1,464 | 1,633 | 1,575 | 103.68% | 58 | 31 | 26 | NATIONAL AT-LARGE |
| 060 | I Q | 2,634 | 337 | 1 | 2,220 | 2,558 | 2,435 | 105.05% | 123 | 74 | 73 | NATIONAL AT-LARGE |
| 061 | I Q | 1,300 | 256 | 0 | 979 | 1,235 | 1,167 | 105.83% | 68 | 66 | 44 | NATIONAL AT-LARGE |
| 062 | I Q | 343 | 99 | 0 | 231 | 330 | 297 | 111.11% | 33 | 16 | 11 | NATIONAL AT-LARGE |
| 063 | I Q | 641 | 208 | 0 | 408 | 616 | 548 | 112.41% | 68 | 40 | 39 | NATIONAL AT-LARGE |
| 994 | I Q | 9 | 1 | 0 | 8 | 9 | 9 | 100.00% | 0 | 0 | 0 | NATIONAL AT-LARGE |
| 995 | I Q | 38 | 4 | 0 | 34 | 38 | 38 | 100.00% | 0 | 0 | 0 | NATIONAL AT-LARGE |
| 996 | I Q | 51 | 3 | 0 | 44 | 47 | 46 | 102.17% | 1 | 2 | 0 | NATIONAL AT-LARGE |
| 997 | I Q | 35 | 4 | 0 | 29 | 33 | 32 | 103.13% | 1 | 1 | 0 | NATIONAL AT-LARGE |
| 998 | I Q | 50 | 8 | 0 | 41 | 49 | 49 | 100.00% | 0 | 0 | 1 | NATIONAL AT-LARGE |
| 999 | I Q | 39 | 2 | 0 | 36 | 38 | 37 | 102.70% | 1 | 0 | 0 | NATIONAL AT-LARGE |
| Dept. Total | | 43,835 | 3,142 | 13 | 40,510 | 43,665 | 42,625 | 102.44% | 1,040 | 652 | 669 | |



DAVA POPULATION SUMMARY

NEBRASKA

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|------------------------|
| 001 | Q | 133 | 4 | 1 | 126 | 131 | 129 | 101.55% | 2 | 0 | 0 | Cornhusker State #1 |
| 002 | | 411 | 44 | 6 | 346 | 396 | 413 | 95.88% | -17 | 5 | 0 | General MacArthur #2 |
| 007 | | 368 | 37 | 25 | 291 | 353 | 373 | 94.64% | -20 | 9 | 4 | Robert Flansburg #7 |
| 009 | | 97 | 11 | 0 | 81 | 92 | 101 | 91.09% | -9 | 6 | 0 | Hastings #9 |
| 010 | | 31 | 1 | 0 | 29 | 30 | 31 | 96.77% | -1 | 0 | 0 | Scottsbluff #10 |
| 014 | Q | 73 | 11 | 2 | 60 | 73 | 73 | 100.00% | 0 | 1 | 1 | Midway #14 |
| 020 | | 57 | 9 | 11 | 35 | 55 | 58 | 94.83% | -3 | 0 | 0 | Pawnee #20 |
| 026 | Q | 25 | 2 | 0 | 21 | 23 | 23 | 100.00% | 0 | 0 | 1 | Beatrice Homestead #26 |
| 028 | | 23 | 0 | 0 | 23 | 23 | 24 | 95.83% | -1 | 0 | 0 | Wayne County #28 |
| 035 | | 70 | 4 | 2 | 53 | 59 | 68 | 86.76% | -9 | 2 | 0 | Samuel L. Kellogg #35 |
| 041 | | 62 | 1 | 0 | 61 | 62 | 64 | 96.88% | -2 | 0 | 0 | Custer #41 |
| Dept. Total | | 1,350 | 124 | 47 | 1,126 | 1,297 | 1,357 | 95.58% | -60 | 23 | 6 | |



DAVA POPULATION SUMMARY

NEVADA

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|----------------------|
| 002 | Q | 123 | 1 | 0 | 117 | 118 | 118 | 100.00% | 0 | 0 | 1 | Sage Brush State #2 |
| 007 | | 82 | 8 | 10 | 62 | 80 | 83 | 96.39% | -3 | 0 | 1 | Carson City #7 |
| 012 | | 91 | 10 | 8 | 67 | 85 | 92 | 92.39% | -7 | 4 | 0 | Black Mountain #12 |
| 013 | | 127 | 4 | 13 | 106 | 123 | 127 | 96.85% | -4 | 0 | 1 | Sunrise Mountain #13 |
| 015 | | 42 | 12 | 2 | 30 | 44 | 46 | 95.65% | -2 | 2 | 1 | Pahrump #15 |
| Dept. Total | | 465 | 35 | 33 | 382 | 450 | 466 | 96.57% | -16 | 6 | 4 | |



DAVA POPULATION SUMMARY

NEW HAMPSHIRE

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|---------------------|
| 001 | I | 122 | 11 | 1 | 103 | 115 | 122 | 94.26% | -7 | 5 | 4 | Manchester #1 |
| 002 | | 108 | 1 | 0 | 101 | 102 | 105 | 97.14% | -3 | 0 | 2 | Granite State #2 |
| 004 | | 85 | 3 | 0 | 80 | 83 | 86 | 96.51% | -3 | 0 | 0 | Piscataqua #4 |
| 005 | Q | 34 | 5 | 1 | 30 | 36 | 36 | 100.00% | 0 | 0 | 0 | Bellamy #5 |
| 007 | | 72 | 15 | 7 | 39 | 61 | 71 | 85.92% | -10 | 4 | 3 | Gate City #7 |
| 019 | Q | 0 | 1 | 2 | 13 | 16 | 0 | 0.00% | 16 | 0 | 0 | Capital City NH #19 |
| 023 | | 41 | 3 | 0 | 38 | 41 | 42 | 97.62% | -1 | 0 | 0 | Farmington #23 |
| Dept. Total | | 462 | 39 | 11 | 404 | 454 | 462 | 98.27% | -8 | 9 | 9 | |



DAVA POPULATION SUMMARY

NEW JERSEY

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------------|
| 002 | 168 | 11 | 23 | 128 | 162 | 171 | 94.74% | -9 | 3 | 2 | Clifton #2 |
| 020 | 225 | 22 | 3 | 193 | 218 | 237 | 91.98% | -19 | 6 | 3 | Lamberson - Sunchuk #20 |
| 027 | 93 | 2 | 1 | 86 | 89 | 94 | 94.68% | -5 | 1 | 0 | Burlington Co. #27 |
| 028 | Q 1,001 | 31 | 1 | 870 | 902 | 891 | 101.23% | 11 | 4 | 15 | N J State #28 |
| 041 | 125 | 5 | 4 | 112 | 121 | 130 | 93.08% | -9 | 1 | 2 | Joseph A. McNerney #41 |
| 042 | 190 | 4 | 33 | 127 | 164 | 197 | 83.25% | -33 | 6 | 2 | Willingboro #42 |
| 044 | Q 100 | 15 | 17 | 76 | 108 | 105 | 102.86% | 3 | 6 | 1 | Cape May County #44 |
| 073 | I 135 | 7 | 1 | 125 | 133 | 140 | 95.00% | -7 | 1 | 1 | Adm. William B. Halsey #73 |
| 081 | 97 | 11 | 2 | 85 | 98 | 99 | 98.99% | -1 | 0 | 2 | John E. Brion #81 |
| Dept. Total | 2,134 | 108 | 85 | 1,802 | 1,995 | 2,064 | 96.66% | -69 | 28 | 28 | |



DAVA POPULATION SUMMARY

NEW MEXICO

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|---------------------------------------|
| 001 | 42 | 0 | 4 | 32 | 36 | 42 | 85.71% | -6 | 0 | 0 | Grant Ft. Bayard #1 |
| 002 | 31 | 0 | 0 | 31 | 31 | 32 | 96.88% | -1 | 0 | 0 | Tony Viramontes #2 |
| 003 | 165 | 3 | 1 | 162 | 166 | 169 | 98.22% | -3 | 1 | 0 | Robert C. Lopez-Ernie Pyle-Cutting #3 |
| 007 | Q 404 | 6 | 1 | 378 | 385 | 384 | 100.26% | 1 | 0 | 5 | Cactus State #7 |
| 009 | 76 | 7 | 14 | 53 | 74 | 78 | 94.87% | -4 | 1 | 0 | San Juan #9 |
| 010 | 38 | 3 | 0 | 30 | 33 | 39 | 84.62% | -6 | 0 | 0 | Mesilla Valley #10 |
| 011 | I 45 | 3 | 0 | 41 | 44 | 45 | 97.78% | -1 | 0 | 0 | Hot Springs #11 |
| 024 | Q 0 | 1 | 0 | 28 | 29 | 0 | 0.00% | 29 | 0 | 0 | Joe C. Montoya #24 |
| 029 | 55 | 0 | 0 | 52 | 52 | 56 | 92.86% | -4 | 1 | 1 | Luperto Garcia #29 |
| 032 | 113 | 5 | 10 | 98 | 113 | 114 | 99.12% | -1 | 0 | 2 | Eugene P. Long #32 |
| 038 | 40 | 0 | 4 | 35 | 39 | 40 | 97.50% | -1 | 0 | 0 | Unit of 3 Crosses #38 |
| Dept. Total | 1,009 | 28 | 34 | 940 | 1,002 | 999 | 100.30% | 3 | 3 | 8 | |



DAVA POPULATION SUMMARY

NEW YORK

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|----------------------------------|
| 001 | | 158 | 11 | 6 | 139 | 156 | 163 | 95.71% | -7 | 2 | 0 Greater Buffalo #1 |
| 002 | Q | 1,951 | 103 | 0 | 1,793 | 1,896 | 1,863 | 101.77% | 33 | 12 | 10 Empire State #2 |
| 005 | I | 79 | 8 | 8 | 57 | 73 | 79 | 92.41% | -6 | 1 | 1 D.S. Burrows #5 |
| 015 | | 80 | 3 | 0 | 73 | 76 | 82 | 92.68% | -6 | 3 | 1 Monroe Powers #15 |
| 030 | | 348 | 24 | 13 | 299 | 336 | 359 | 93.59% | -23 | 7 | 2 Coonley - Nojaim #30 |
| 034 | | 127 | 9 | 0 | 117 | 126 | 132 | 95.45% | -6 | 1 | 0 Halloran Memorial #34 |
| 035 | | 546 | 30 | 0 | 505 | 535 | 563 | 95.03% | -28 | 3 | 2 Walter Rohr Memorial #35 |
| 038 | Q | 23 | 9 | 7 | 18 | 34 | 25 | 136.00% | 9 | 2 | 0 Rev. F. A. Kelley #38 |
| 047 | | 102 | 10 | 9 | 67 | 86 | 102 | 84.31% | -16 | 0 | 0 Robert P. Illig #47 |
| 088 | | 410 | 22 | 15 | 367 | 404 | 418 | 96.65% | -14 | 5 | 2 Lt. V. O. Fryer #88 |
| 118 | | 299 | 24 | 14 | 239 | 277 | 307 | 90.23% | -30 | 11 | 8 Lt. Alfred Lucia #118 |
| 120 | | 261 | 25 | 11 | 195 | 231 | 262 | 88.17% | -31 | 14 | 7 Roll of Honor #120 |
| 144 | | 120 | 17 | 0 | 99 | 116 | 122 | 95.08% | -6 | 1 | 1 Castle Point #144 |
| 153 | | 138 | 23 | 2 | 107 | 132 | 140 | 94.29% | -8 | 2 | 3 Cortland Memorial #153 |
| 177 | | 55 | 11 | 0 | 39 | 50 | 56 | 89.29% | -6 | 4 | 4 Southtown #177 |
| 196 | | 26 | 4 | 0 | 18 | 22 | 27 | 81.48% | -5 | 4 | 0 Deer Park #196 |
| 200 | | 59 | 4 | 0 | 54 | 58 | 59 | 98.31% | -1 | 1 | 0 Oneonta #200 |
| 212 | Q | 66 | 16 | 8 | 47 | 71 | 67 | 105.97% | 4 | 2 | 2 Edward G. Galian Memorial #212 |
| Dept. Total | | 4,848 | 353 | 93 | 4,233 | 4,679 | 4,826 | 96.95% | -147 | 75 | 43 |



DAVA POPULATION SUMMARY

NORTH CAROLINA

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|------|-----|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|----------------------------|
| 001 | Q | 78 | 16 | 2 | 65 | 83 | 81 | 102.47% | 2 | 3 | 2 | Woodrow Wilson #1 |
| 003 | Q | 959 | 56 | 2 | 849 | 907 | 897 | 101.11% | 10 | 9 | 8 | Tar Heel State #3 |
| 005 | | 114 | 20 | 18 | 59 | 97 | 115 | 84.35% | -18 | 3 | 2 | Michael J. Thomas #5 |
| 006 | | 33 | 5 | 0 | 27 | 32 | 35 | 91.43% | -3 | 4 | 1 | Tri County #6 |
| 009 | | 74 | 4 | 0 | 68 | 72 | 75 | 96.00% | -3 | 1 | 1 | Robert G. Tate #9 |
| 011 | | 122 | 3 | 0 | 117 | 120 | 124 | 96.77% | -4 | 1 | 5 | Wilmington #11 |
| 012 | | 80 | 12 | 0 | 55 | 67 | 81 | 82.72% | -14 | 4 | 2 | Stanly County #12 |
| 014 | | 16 | 3 | 0 | 12 | 15 | 17 | 88.24% | -2 | 0 | 1 | Beddingfield-Shytle #14 |
| 016 | | 282 | 24 | 0 | 246 | 270 | 284 | 95.07% | -14 | 9 | 1 | Onslow County #16 |
| 017 | Q | 0 | 5 | 0 | 6 | 11 | 0 | 0.00% | 11 | 0 | 0 | Hoke County #17 |
| 018 | | 43 | 2 | 0 | 39 | 41 | 43 | 95.35% | -2 | 0 | 1 | Byers Moorhead Glover #18 |
| 020 | | 136 | 6 | 22 | 100 | 128 | 138 | 92.75% | -10 | 6 | 4 | Guilford County #20 |
| 021 | | 39 | 1 | 0 | 37 | 38 | 40 | 95.00% | -2 | 1 | 0 | Schackney Whitley #21 |
| 022 | I | 29 | 0 | 0 | 27 | 27 | 28 | 96.43% | -1 | 0 | 1 | ASHEBORO #22 |
| 025 | | 44 | 8 | 3 | 30 | 41 | 44 | 93.18% | -3 | 3 | 2 | Rutherford Co. #25 |
| 027 | | 154 | 32 | 15 | 110 | 157 | 159 | 98.74% | -2 | 3 | 10 | Concord #27 |
| 034 | Q | 34 | 2 | 0 | 33 | 35 | 35 | 100.00% | 0 | 0 | 0 | Hickory #34 |
| 037 | | 41 | 6 | 4 | 23 | 33 | 39 | 84.62% | -6 | 4 | 1 | Pitt Co. #37 |
| 043 | Q | 59 | 6 | 7 | 56 | 69 | 58 | 118.97% | 11 | 0 | 0 | Morganton #43 |
| 044 | Q | 51 | 10 | 8 | 41 | 59 | 50 | 118.00% | 9 | 2 | 3 | Johnston County #44 |
| 045 | | 88 | 0 | 0 | 88 | 88 | 90 | 97.78% | -2 | 0 | 0 | Donald H. Kirkman #45 |
| 046 | Q | 69 | 5 | 3 | 66 | 74 | 71 | 104.23% | 3 | 0 | 2 | Cumberland County #46 |
| 048 | | 151 | 24 | 40 | 85 | 149 | 152 | 98.03% | -3 | 1 | 0 | Beaufort Co. #48 |
| 053 | | 33 | 5 | 1 | 25 | 31 | 34 | 91.18% | -3 | 1 | 0 | Clinton Deyton #53 |
| 058 | Q | 0 | 11 | 0 | 4 | 15 | 0 | 0.00% | 15 | 0 | 0 | Mitchell Co. #58 |
| 059 | | 48 | 1 | 0 | 40 | 41 | 48 | 85.42% | -7 | 2 | 1 | William F. Ingram #59 |
| 061 | | 202 | 2 | 9 | 182 | 193 | 204 | 94.61% | -11 | 1 | 2 | F. E. Walker Sr. - Jr. #61 |
| 062 | I | 23 | 5 | 0 | 15 | 20 | 24 | 83.33% | -4 | 3 | 1 | Huriel L. Moore #62 |
| 063 | | 33 | 0 | 0 | 33 | 33 | 34 | 97.06% | -1 | 1 | 2 | Rockingham County #63 |
| 064 | Q | 39 | 2 | 12 | 31 | 45 | 40 | 112.50% | 5 | 1 | 1 | K.J.Eyer Jr #64 |
| 067 | I Q | 65 | 2 | 20 | 50 | 72 | 65 | 110.77% | 7 | 0 | 0 | Henry S. Peoples #67 |
| 068 | | 25 | 5 | 0 | 19 | 24 | 25 | 96.00% | -1 | 1 | 4 | Harold Littlefield #68 |
| 072 | | 11 | 3 | 0 | 8 | 11 | 12 | 91.67% | -1 | 0 | 3 | Person County #72 |
| 075 | Q | 31 | 2 | 0 | 30 | 32 | 32 | 100.00% | 0 | 0 | 1 | Davie County #75 |
| 080 | | 32 | 5 | 0 | 21 | 26 | 33 | 78.79% | -7 | 6 | 0 | Ashe County #80 |
| 083 | Q | 66 | 12 | 15 | 40 | 67 | 66 | 101.52% | 1 | 3 | 1 | Moore County #83 |



DAVA POPULATION SUMMARY

NORTH CAROLINA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name | |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-------------|---------------------|
| 084 | | 112 | 5 | 52 | 53 | 110 | 114 | 96.49% | -4 | 1 | 0 | Alexander Co. #84 |
| 087 | Q | 15 | 0 | 0 | 20 | 20 | 16 | 125.00% | 4 | 0 | 0 | Avery County #87 |
| 093 | | 8 | 0 | 0 | 9 | 9 | 10 | 90.00% | -1 | 0 | 0 | Pamlico County #93 |
| 095 | | 16 | 1 | 0 | 14 | 15 | 17 | 88.24% | -2 | 1 | 3 | Union County #95 |
| 096 | | 25 | 3 | 3 | 10 | 16 | 21 | 76.19% | -5 | 7 | 0 | Rowan County #96 NC |
| Dept. Total | | 3,480 | 314 | 236 | 2,843 | 3,393 | 3,451 | 98.32% | -58 | 82 | 66 | |



DAVA POPULATION SUMMARY

NORTH DAKOTA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-------------------------|
| 001 | 285 | 23 | 37 | 191 | 251 | 292 | 85.96% | -41 | 3 | 5 | Francis J. Beaton #1 |
| 002 | 260 | 31 | 63 | 161 | 255 | 267 | 95.51% | -12 | 0 | 0 | Andy Nomland - DAV #2 |
| 003 | 83 | 6 | 5 | 70 | 81 | 85 | 95.29% | -4 | 0 | 2 | Adam Klein #3 |
| 004 | 127 | 3 | 33 | 85 | 121 | 131 | 92.37% | -10 | 2 | 0 | Minot #4 |
| 006 | Q 1 | 0 | 0 | 1 | 1 | 1 | 100.00% | 0 | 0 | 0 | Sioux State #6 |
| 008 | 39 | 3 | 9 | 22 | 34 | 38 | 89.47% | -4 | 2 | 0 | Dickinson #8 |
| 009 | 77 | 6 | 6 | 43 | 55 | 80 | 68.75% | -25 | 1 | 0 | Williston #9 |
| 024 | Q 204 | 16 | 123 | 71 | 210 | 208 | 100.96% | 2 | 8 | 0 | Clarence Tom Lemley #24 |
| 031 | 71 | 11 | 5 | 53 | 69 | 72 | 95.83% | -3 | 1 | 1 | Jamestown #31 |
| Dept. Total | 1,147 | 99 | 281 | 697 | 1,077 | 1,174 | 91.74% | -97 | 17 | 8 | |



DAVA POPULATION SUMMARY

OHIO

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|------------------------------|
| 001 | | 179 | 16 | 4 | 156 | 176 | 185 | 95.14% | -9 | 3 | 0 Cincinnati #1 |
| 008 | Q | 1,743 | 63 | 14 | 1,572 | 1,649 | 1,638 | 100.67% | 11 | 10 | 12 Buckeye State #8 |
| 009 | | 203 | 10 | 6 | 179 | 195 | 208 | 93.75% | -13 | 3 | 1 Dayton #9 |
| 011 | | 117 | 6 | 0 | 103 | 109 | 117 | 93.16% | -8 | 4 | 0 Trumbull County #11 |
| 015 | | 42 | 4 | 0 | 36 | 40 | 42 | 95.24% | -2 | 1 | 0 Hamilton-Fairfield #15 |
| 020 | | 88 | 5 | 0 | 81 | 86 | 89 | 96.63% | -3 | 0 | 1 Louis Paul Proy #20 |
| 023 | | 48 | 3 | 0 | 45 | 48 | 49 | 97.96% | -1 | 1 | 0 Robert L. Cox Memorial #23 |
| 028 | | 74 | 5 | 1 | 65 | 71 | 75 | 94.67% | -4 | 1 | 0 Guernsey #28 |
| 031 | | 22 | 10 | 0 | 11 | 21 | 23 | 91.30% | -2 | 2 | 13 Champaign Co. #31 |
| 035 | | 126 | 7 | 1 | 111 | 119 | 126 | 94.44% | -7 | 1 | 1 Summit County #35 |
| 036 | | 51 | 2 | 5 | 42 | 49 | 52 | 94.23% | -3 | 0 | 1 Defiance #36 |
| 040 | | 18 | 0 | 0 | 15 | 15 | 17 | 88.24% | -2 | 0 | 0 Lancaster #40 |
| 043 | | 585 | 13 | 4 | 524 | 541 | 604 | 89.57% | -63 | 34 | 17 The Buddy #43 |
| 045 | | 170 | 35 | 23 | 91 | 149 | 174 | 85.63% | -25 | 6 | 17 Jackson County #45 |
| 047 | | 24 | 14 | 0 | 5 | 19 | 23 | 82.61% | -4 | 5 | 0 John W. Covert #47 |
| 050 | | 174 | 10 | 12 | 146 | 168 | 177 | 94.92% | -9 | 2 | 2 Alliance #50 |
| 052 | | 27 | 5 | 0 | 22 | 27 | 29 | 93.10% | -2 | 0 | 1 Pioneer City #52 |
| 053 | | 51 | 10 | 1 | 41 | 52 | 53 | 98.11% | -1 | 0 | 0 Meigs #53 |
| 054 | Q | 39 | 7 | 6 | 27 | 40 | 39 | 102.56% | 1 | 0 | 1 Van Wert #54 |
| 057 | | 49 | 1 | 0 | 44 | 45 | 46 | 97.83% | -1 | 0 | 2 Darke County #57 |
| 063 | | 209 | 12 | 19 | 168 | 199 | 212 | 93.87% | -13 | 4 | 0 Clermont County #63 |
| 066 | Q | 22 | 0 | 3 | 18 | 21 | 21 | 100.00% | 0 | 0 | 0 Logan County #66 |
| 071 | | 56 | 9 | 6 | 39 | 54 | 59 | 91.53% | -5 | 1 | 2 Adams County #71 |
| 072 | | 69 | 4 | 15 | 48 | 67 | 70 | 95.71% | -3 | 0 | 3 Willie Marcum #72 |
| 073 | | 66 | 4 | 5 | 55 | 64 | 68 | 94.12% | -4 | 2 | 2 Auglaze Co. #73 |
| 077 | | 34 | 7 | 2 | 24 | 33 | 34 | 97.06% | -1 | 0 | 0 Putnam Co. #77 |
| 090 | I | 75 | 4 | 14 | 56 | 74 | 76 | 97.37% | -2 | 0 | 0 Dr. George Tyler Jr. #90 |
| 115 | | 65 | 21 | 0 | 10 | 31 | 67 | 46.27% | -36 | 23 | 0 Northern Hills #115 |
| 116 | | 155 | 5 | 0 | 143 | 148 | 158 | 93.67% | -10 | 4 | 0 Brooklyn - Parma #116 |
| 117 | | 129 | 5 | 3 | 115 | 123 | 132 | 93.18% | -9 | 1 | 1 Bellaire #117 |
| 120 | | 31 | 9 | 0 | 23 | 32 | 33 | 96.97% | -1 | 0 | 2 W F Burt # 120 |
| 125 | | 76 | 10 | 0 | 63 | 73 | 76 | 96.05% | -3 | 1 | 1 Maple Heights #125 |
| 131 | | 251 | 11 | 0 | 228 | 239 | 257 | 93.00% | -18 | 5 | 2 Harold J. Hursh #131 |
| 134 | | 48 | 8 | 0 | 39 | 47 | 49 | 95.92% | -2 | 0 | 0 Victory #134 |
| 144 | | 34 | 3 | 0 | 36 | 39 | 42 | 92.86% | -3 | 2 | 8 Grove City #144 |



DAVA POPULATION SUMMARY

OHIO

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|-------------------|--------|--------|-------|-------|-------|---------|---------|-------------|-------------|-------------|
| Dept. Total | 5,150 | 338 | 144 | 4,381 | 4,863 | 5,120 | 94.98% | -257 | 116 | 90 | |



DAVA POPULATION SUMMARY

OKLAHOMA

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-----------------------|
| 001 | Q | 556 | 11 | 3 | 508 | 522 | 519 | 100.58% | 3 | 7 | 5 | Sooner State #1 |
| 003 | | 64 | 11 | 3 | 41 | 55 | 66 | 83.33% | -11 | 6 | 2 | Mc Intosh Co. #3 |
| 007 | | 95 | 4 | 1 | 91 | 96 | 97 | 98.97% | -1 | 1 | 0 | Louis L. Anthis #7 |
| 009 | Q | 104 | 7 | 5 | 94 | 106 | 106 | 100.00% | 0 | 1 | 9 | Creek Co. #9 |
| 019 | | 34 | 1 | 0 | 31 | 32 | 33 | 96.97% | -1 | 0 | 0 | Grove #19 |
| 020 | | 95 | 8 | 0 | 79 | 87 | 98 | 88.78% | -11 | 5 | 2 | Pittsburgh Co. #20 |
| 032 | Q | 230 | 29 | 3 | 204 | 236 | 236 | 100.00% | 0 | 3 | 4 | James E. Bracy #32 |
| 033 | | 44 | 0 | 4 | 39 | 43 | 45 | 95.56% | -2 | 1 | 0 | Altus #33 |
| 043 | Q | 57 | 10 | 1 | 50 | 61 | 59 | 103.39% | 2 | 1 | 2 | Mayes County #43 |
| 044 | | 35 | 2 | 0 | 32 | 34 | 35 | 97.14% | -1 | 0 | 0 | Rogers County #44 |
| 050 | | 53 | 4 | 0 | 46 | 50 | 55 | 90.91% | -5 | 3 | 1 | Ottawa County #50 |
| 060 | I | 109 | 2 | 2 | 98 | 102 | 112 | 91.07% | -10 | 1 | 1 | Moran S. Morris #60 |
| 063 | Q | 30 | 9 | 0 | 19 | 28 | 28 | 100.00% | 0 | 1 | 0 | Le Flore County #63 |
| 065 | | 80 | 5 | 3 | 64 | 72 | 83 | 86.75% | -11 | 7 | 12 | Washington County #65 |
| 066 | Q | 37 | 16 | 6 | 38 | 60 | 36 | 166.67% | 24 | 0 | 0 | Northwest #66 |
| 072 | I | 44 | 0 | 2 | 40 | 42 | 44 | 95.45% | -2 | 0 | 0 | Moore #72 |
| 088 | | 160 | 22 | 42 | 98 | 162 | 168 | 96.43% | -6 | 17 | 10 | Wagoner County #88 |
| Dept. Total | | 1,827 | 141 | 75 | 1,572 | 1,788 | 1,820 | 98.24% | -32 | 54 | 48 | |



DAVA POPULATION SUMMARY

OREGON

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|---------------------|
| 001 | 120 | 2 | 0 | 109 | 111 | 117 | 94.87% | -6 | 0 | 1 | PORTLAND #1 |
| 005 | 63 | 2 | 11 | 52 | 65 | 68 | 95.59% | -3 | 0 | 0 | YAMHILL COUNTY #5 |
| 010 | Q 547 | 21 | 2 | 482 | 505 | 498 | 101.41% | 7 | 2 | 1 | WEBB FOOT STATE #10 |
| 011 | 108 | 4 | 2 | 99 | 105 | 111 | 94.59% | -6 | 2 | 1 | Edward C. Mazza #11 |
| 014 | 39 | 8 | 1 | 28 | 37 | 39 | 94.87% | -2 | 3 | 0 | Randy L. Newman #14 |
| 017 | 49 | 0 | 0 | 46 | 46 | 47 | 97.87% | -1 | 0 | 0 | WILLAMETTE #17 |
| 025 | 72 | 6 | 13 | 47 | 66 | 73 | 90.41% | -7 | 1 | 0 | Dow V. Walker #25 |
| 042 | 21 | 3 | 0 | 29 | 32 | 36 | 88.89% | -4 | 2 | 0 | SPRINGFIELD #42 |
| Dept. Total | 1,019 | 46 | 29 | 892 | 967 | 989 | 97.78% | -22 | 10 | 3 | |



DAVA POPULATION SUMMARY

PENNSYLVANIA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|---------------------------|
| 007 | 89 | 8 | 0 | 78 | 86 | 89 | 96.63% | -3 | 0 | 1 | Lehigh Valley #7 |
| 011 | 57 | 2 | 0 | 52 | 54 | 57 | 94.74% | -3 | 1 | 1 | Mid Valley #11 |
| 016 | Q 1,908 | 88 | 1 | 1,768 | 1,857 | 1,838 | 101.03% | 19 | 9 | 7 | Keystone State #16 |
| 025 | 63 | 5 | 1 | 56 | 62 | 64 | 96.88% | -2 | 0 | 0 | Norristown #25 |
| 053 | 125 | 5 | 6 | 116 | 127 | 133 | 95.49% | -6 | 1 | 0 | Allegheny Kiski #53 |
| 065 | 41 | 4 | 4 | 40 | 48 | 50 | 96.00% | -2 | 0 | 1 | Unknown Soldiers #65 |
| 072 | 13 | 1 | 0 | 12 | 13 | 14 | 92.86% | -1 | 0 | 0 | Mc Kean County #72 |
| 073 | Q 67 | 3 | 4 | 46 | 53 | 52 | 101.92% | 1 | 0 | 2 | Robert Johns Erie Co. #73 |
| 075 | 17 | 0 | 0 | 15 | 15 | 17 | 88.24% | -2 | 0 | 0 | Warren County #75 |
| 078 | 49 | 3 | 6 | 44 | 53 | 57 | 92.98% | -4 | 0 | 1 | C. W. M. McCleary #78 |
| 123 | 79 | 32 | 2 | 42 | 76 | 80 | 95.00% | -4 | 11 | 4 | Greene County #123 |
| 127 | 17 | 17 | 0 | 0 | 17 | 18 | 94.44% | -1 | 0 | 0 | Berlin #127 |
| Dept. Total | 2,525 | 168 | 24 | 2,269 | 2,461 | 2,469 | 99.68% | -8 | 22 | 17 | |



DAVA POPULATION SUMMARY

PHILIPPINES NO DEPT

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|-------------|
| Dept. Total | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 | 0 | |



DAVA POPULATION SUMMARY

PUERTO RICO

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|--------------------------|
| 001 | 169 | 1 | 0 | 166 | 167 | 175 | 95.43% | -8 | 1 | 0 | SFC. A. Pena Garcia #1 |
| 005 | 45 | 1 | 5 | 38 | 44 | 46 | 95.65% | -2 | 0 | 2 | Caguas #5 |
| 006 | 45 | 0 | 0 | 44 | 44 | 46 | 95.65% | -2 | 0 | 0 | Mayaguez #6 |
| 007 | 69 | 4 | 8 | 57 | 69 | 70 | 98.57% | -1 | 0 | 0 | Fajardo #7 |
| 009 | I 49 | 0 | 2 | 42 | 44 | 50 | 88.00% | -6 | 0 | 0 | Guayama #9 |
| 011 | 51 | 3 | 0 | 48 | 51 | 52 | 98.08% | -1 | 1 | 0 | Sgt. A. Bermudez #11 |
| 014 | Q 41 | 0 | 0 | 39 | 39 | 38 | 102.63% | 1 | 0 | 1 | AGUIDILLA #14 |
| 016 | 54 | 2 | 0 | 46 | 48 | 53 | 90.57% | -5 | 1 | 1 | CSM J. Rodriguez #16 |
| 021 | Q 52 | 1 | 8 | 43 | 52 | 50 | 104.00% | 2 | 0 | 0 | SSGT. C. Velazquez #21 |
| 055 | Q 19 | 0 | 0 | 19 | 19 | 19 | 100.00% | 0 | 0 | 0 | Puerto Rico At Large #55 |
| Dept. Total | 594 | 12 | 23 | 542 | 577 | 599 | 96.33% | -22 | 3 | 4 | |



DAVA POPULATION SUMMARY

RHODE ISLAND

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|------------------------|
| 001 | | 109 | 8 | 18 | 64 | 90 | 112 | 80.36% | -22 | 13 | 1 | Giovanni Folcarelli #1 |
| 002 | Q | 98 | 0 | 0 | 96 | 96 | 96 | 100.00% | 0 | 0 | 0 | Little Rhody #2 |
| 017 | | 92 | 5 | 1 | 84 | 90 | 96 | 93.75% | -6 | 1 | 0 | Maurice H. Pion #17 |
| 022 | Q | 35 | 4 | 1 | 32 | 37 | 34 | 108.82% | 3 | 0 | 1 | Almeida Hines #22 |
| <hr/> | | | | | | | | | | | | |
| Dept. Total | | 334 | 17 | 20 | 276 | 313 | 338 | 92.60% | -25 | 14 | 2 | |



DAVA POPULATION SUMMARY

SOUTH CAROLINA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|------------------------|
| 001 | 80 | 3 | 20 | 53 | 76 | 82 | 92.68% | -6 | 4 | 1 | Alvin L. Wilson #1 |
| 003 | 47 | 6 | 0 | 36 | 42 | 49 | 85.71% | -7 | 7 | 5 | Frank Montgomery #3 |
| 004 | Q 99 | 0 | 16 | 84 | 100 | 100 | 100.00% | 0 | 1 | 1 | Woodrow Wilson #4 |
| 005 | 150 | 2 | 16 | 128 | 146 | 154 | 94.81% | -8 | 2 | 1 | Game Cock #5 |
| 007 | Q 434 | 5 | 1 | 408 | 414 | 414 | 100.00% | 0 | 2 | 5 | Palmetto State #7 |
| 011 | Q 21 | 6 | 1 | 20 | 27 | 22 | 122.73% | 5 | 1 | 1 | F.D Roosevelt #11 |
| 012 | Q 45 | 2 | 0 | 43 | 45 | 45 | 100.00% | 0 | 0 | 0 | Beaufort #12 |
| 013 | 158 | 8 | 21 | 123 | 152 | 162 | 93.83% | -10 | 0 | 2 | John W. Crews Jr. #13 |
| 017 | 33 | 5 | 2 | 23 | 30 | 33 | 90.91% | -3 | 1 | 2 | Swamp Fox #17 |
| 019 | Q 33 | 11 | 0 | 23 | 34 | 34 | 100.00% | 0 | 0 | 0 | James D. Wessinger #19 |
| 020 | Q 41 | 3 | 1 | 50 | 54 | 42 | 128.57% | 12 | 1 | 4 | 92ND BUFFALO #20 |
| 021 | Q 14 | 0 | 0 | 16 | 16 | 15 | 106.67% | 1 | 0 | 0 | Lt. James Miller #21 |
| 028 | Q 160 | 9 | 16 | 150 | 175 | 166 | 105.42% | 9 | 2 | 1 | Clayton Durham #28 |
| 030 | 178 | 8 | 58 | 105 | 171 | 173 | 98.84% | -2 | 5 | 3 | Grand Strand #30 |
| 039 | 69 | 1 | 6 | 55 | 62 | 69 | 89.86% | -7 | 6 | 0 | Greer #39 |
| 040 | 92 | 7 | 3 | 80 | 90 | 94 | 95.74% | -4 | 1 | 0 | Anderson #40 |
| 041 | Q 23 | 5 | 0 | 21 | 26 | 24 | 108.33% | 2 | 0 | 0 | Lewis G. Watkins #41 |
| 042 | 73 | 3 | 10 | 57 | 70 | 74 | 94.59% | -4 | 0 | 2 | Greenwood #42 |
| 043 | 45 | 4 | 2 | 38 | 44 | 45 | 97.78% | -1 | 0 | 1 | AIKEN #43 |
| 044 | 78 | 9 | 7 | 61 | 77 | 82 | 93.90% | -5 | 0 | 0 | L. Mendel Rivers #44 |
| 051 | Q 52 | 7 | 8 | 42 | 57 | 54 | 105.56% | 3 | 0 | 0 | DUE - DUA Whitman #51 |
| 052 | 25 | 1 | 0 | 22 | 23 | 25 | 92.00% | -2 | 1 | 0 | Shands Lanford #52 |
| 055 | 14 | 0 | 0 | 14 | 14 | 15 | 93.33% | -1 | 0 | 0 | Strickland #55 |
| 057 | Q 34 | 2 | 0 | 35 | 37 | 37 | 100.00% | 0 | 1 | 1 | Conway #57 |
| 077 | Q 44 | 3 | 5 | 40 | 48 | 44 | 109.09% | 4 | 1 | 0 | Rod G. Patterson #77 |
| Dept. Total | 2,042 | 110 | 193 | 1,727 | 2,030 | 2,054 | 98.83% | -24 | 36 | 30 | |



DAVA POPULATION SUMMARY

SOUTH DAKOTA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|---------------------|
| 001 | 192 | 18 | 9 | 131 | 158 | 189 | 83.60% | -31 | 6 | 5 | Arthur H. Muchow #1 |
| 003 | 247 | 43 | 44 | 149 | 236 | 244 | 96.72% | -8 | 3 | 0 | Rapid City #3 |
| 004 | Q 115 | 10 | 0 | 99 | 109 | 107 | 101.87% | 2 | 2 | 2 | Coyote State #4 |
| 006 | 29 | 16 | 1 | 12 | 29 | 31 | 93.55% | -2 | 3 | 3 | Watertown #6 |
| 007 | 143 | 16 | 10 | 113 | 139 | 143 | 97.20% | -4 | 2 | 1 | Mitchell #7 |
| 011 | 23 | 6 | 1 | 19 | 26 | 27 | 96.30% | -1 | 3 | 2 | Northern Hills #11 |
| 018 | 130 | 11 | 5 | 97 | 113 | 133 | 84.96% | -20 | 12 | 6 | Oahe #18 |
| 022 | 46 | 3 | 6 | 35 | 44 | 47 | 93.62% | -3 | 2 | 1 | Brookings #22 |
| Dept. Total | 925 | 123 | 76 | 655 | 854 | 921 | 92.73% | -67 | 33 | 20 | |



DAVA POPULATION SUMMARY

TENNESSEE

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------------|
| 003 | 131 | 14 | 10 | 103 | 127 | 132 | 96.21% | -5 | 3 | 0 | Nashville #3 |
| 005 | 28 | 0 | 0 | 27 | 27 | 29 | 93.10% | -2 | 1 | 0 | Hull - York Memorial #5 |
| 006 | 92 | 7 | 8 | 74 | 89 | 92 | 96.74% | -3 | 1 | 2 | Robert Loveday Memorial #6 |
| 013 | Q 322 | 5 | 7 | 295 | 307 | 306 | 100.33% | 1 | 4 | 6 | Volunteer State #13 |
| 017 | 61 | 1 | 4 | 51 | 56 | 61 | 91.80% | -5 | 0 | 1 | Elizabethton #17 |
| 020 | Q 39 | 1 | 0 | 39 | 40 | 40 | 100.00% | 0 | 0 | 1 | Lawrenceburg #20 |
| 024 | Q 133 | 14 | 26 | 104 | 144 | 135 | 106.67% | 9 | 1 | 2 | Knoxville #24 |
| 026 | 31 | 5 | 0 | 25 | 30 | 31 | 96.77% | -1 | 2 | 4 | Tri-County #26 |
| 028 | 47 | 1 | 2 | 25 | 28 | 48 | 58.33% | -20 | 5 | 9 | Harry Murrell #28 |
| 038 | 50 | 3 | 2 | 42 | 47 | 50 | 94.00% | -3 | 1 | 1 | Kingsport #38 |
| 039 | Q 16 | 2 | 2 | 17 | 21 | 17 | 123.53% | 4 | 0 | 0 | Bristol #39 |
| 042 | 64 | 2 | 14 | 48 | 64 | 66 | 96.97% | -2 | 0 | 1 | Greene County #42 |
| 045 | 97 | 3 | 8 | 76 | 87 | 99 | 87.88% | -12 | 4 | 0 | Hardy Shelby #45 |
| 046 | 82 | 3 | 19 | 57 | 79 | 83 | 95.18% | -4 | 1 | 0 | Dyersburg #46 |
| 058 | 32 | 4 | 1 | 26 | 31 | 33 | 93.94% | -2 | 1 | 0 | Parsons #58 |
| 070 | 123 | 7 | 11 | 103 | 121 | 124 | 97.58% | -3 | 0 | 1 | Shelby County #70 |
| 090 | 35 | 14 | 1 | 16 | 31 | 36 | 86.11% | -5 | 3 | 3 | Coffee County #90 |
| 091 | 44 | 8 | 14 | 20 | 42 | 44 | 95.45% | -2 | 1 | 0 | Scott County #91 |
| 093 | 35 | 7 | 0 | 25 | 32 | 35 | 91.43% | -3 | 2 | 2 | Monroe County #93 |
| 094 | 102 | 6 | 23 | 55 | 84 | 102 | 82.35% | -18 | 13 | 0 | Smokey Mountain #94 |
| 110 | Q 35 | 1 | 0 | 36 | 37 | 37 | 100.00% | 0 | 0 | 0 | Bledsoe #110 |
| 116 | 90 | 2 | 14 | 74 | 90 | 93 | 96.77% | -3 | 1 | 0 | Millington #116 |
| Dept. Total | 1,689 | 110 | 166 | 1,338 | 1,614 | 1,693 | 95.33% | -79 | 44 | 33 | |



DAVA POPULATION SUMMARY

TEXAS

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-----------------------|
| 002 | Q | 2,079 | 43 | 21 | 1,940 | 2,004 | 1,994 | 100.50% | 10 | 6 | 14 | Texas State #2 |
| 003 | | 163 | 7 | 14 | 136 | 157 | 165 | 95.15% | -8 | 2 | 1 | Frank F. Simpson #3 |
| 005 | | 301 | 15 | 11 | 254 | 280 | 299 | 93.65% | -19 | 1 | 4 | ALAMO #5 |
| 006 | | 63 | 31 | 0 | 20 | 51 | 66 | 77.27% | -15 | 23 | 44 | Woodrow Wilson #6 |
| 009 | | 170 | 13 | 5 | 134 | 152 | 175 | 86.86% | -23 | 3 | 1 | James T. Hall #9 |
| 010 | | 130 | 13 | 4 | 101 | 118 | 132 | 89.39% | -14 | 9 | 2 | Borderland #10 |
| 016 | Q | 22 | 3 | 1 | 20 | 24 | 23 | 104.35% | 1 | 0 | 0 | Bun Lilly #16 |
| 017 | Q | 91 | 5 | 13 | 80 | 98 | 93 | 105.38% | 5 | 0 | 1 | Randolph Area #17 |
| 020 | | 233 | 4 | 0 | 220 | 224 | 241 | 92.95% | -17 | 2 | 1 | Blue Bonnet #20 |
| 025 | | 111 | 8 | 13 | 92 | 113 | 115 | 98.26% | -2 | 1 | 0 | Antonio Hernandez #25 |
| 026 | | 69 | 0 | 3 | 62 | 65 | 70 | 92.86% | -5 | 1 | 7 | J. E. Pietzsch #26 |
| 029 | | 110 | 3 | 0 | 104 | 107 | 113 | 94.69% | -6 | 3 | 1 | S. W. Labombard #29 |
| 032 | | 128 | 4 | 0 | 123 | 127 | 131 | 96.95% | -4 | 1 | 0 | Oak Cliff #32 |
| 036 | | 72 | 2 | 1 | 67 | 70 | 73 | 95.89% | -3 | 1 | 1 | Taylor County #36 |
| 042 | | 207 | 11 | 21 | 170 | 202 | 212 | 95.28% | -10 | 3 | 2 | Grand Prairie #42 |
| 044 | | 111 | 3 | 0 | 103 | 106 | 111 | 95.50% | -5 | 2 | 1 | R. L. Ferguson #44 |
| 047 | Q | 47 | 11 | 8 | 34 | 53 | 47 | 112.77% | 6 | 3 | 1 | ONeal - Kunkle #47 |
| 057 | Q | 66 | 0 | 0 | 67 | 67 | 65 | 103.08% | 2 | 0 | 0 | BIG D AUX #57 |
| 061 | | 105 | 0 | 6 | 92 | 98 | 104 | 94.23% | -6 | 0 | 0 | Guadalupe Co. #61 |
| 063 | | 135 | 12 | 1 | 101 | 114 | 138 | 82.61% | -24 | 5 | 2 | J. W. Cantrell # 63 |
| 070 | | 54 | 2 | 0 | 52 | 54 | 55 | 98.18% | -1 | 0 | 0 | Decatur #70 |
| 072 | | 33 | 5 | 0 | 26 | 31 | 32 | 96.88% | -1 | 1 | 1 | Wharton Co. #72 |
| 074 | | 16 | 0 | 0 | 16 | 16 | 17 | 94.12% | -1 | 0 | 0 | Gatesville #74 |
| 081 | Q | 54 | 10 | 2 | 43 | 55 | 55 | 100.00% | 0 | 1 | 3 | Hunt County #81 |
| 083 | | 49 | 4 | 0 | 42 | 46 | 49 | 93.88% | -3 | 2 | 0 | Nacogdoches #83 |
| 084 | | 198 | 7 | 17 | 159 | 183 | 205 | 89.27% | -22 | 5 | 3 | Lufkin #84 |
| 086 | | 22 | 3 | 0 | 18 | 21 | 23 | 91.30% | -2 | 0 | 0 | Burleson County #86 |
| 094 | I | 35 | 2 | 0 | 24 | 26 | 30 | 86.67% | -4 | 1 | 5 | Pearl Harbor #94 |
| 095 | | 79 | 2 | 0 | 73 | 75 | 83 | 90.36% | -8 | 0 | 0 | Raul F. Lopez #95 |
| 106 | | 34 | 2 | 7 | 19 | 28 | 35 | 80.00% | -7 | 1 | 5 | Denton Memorial #106 |
| 114 | | 159 | 17 | 32 | 107 | 156 | 162 | 96.30% | -6 | 4 | 2 | KEL-LAC #114 |
| 121 | Q | 26 | 6 | 5 | 22 | 33 | 27 | 122.22% | 6 | 3 | 1 | Wm. Bill Johnson #121 |
| 126 | Q | 13 | 4 | 0 | 10 | 14 | 13 | 107.69% | 1 | 2 | 0 | Baytown #126 |
| 128 | | 120 | 8 | 1 | 103 | 112 | 122 | 91.80% | -10 | 3 | 15 | Roy B. Hodges #128 |
| 129 | | 94 | 0 | 1 | 88 | 89 | 95 | 93.68% | -6 | 3 | 1 | Mike Baker #129 |
| 139 | | 39 | 2 | 0 | 33 | 35 | 36 | 97.22% | -1 | 0 | 0 | Brenham #139 |



DAVA POPULATION SUMMARY

TEXAS

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|------------------------------|
| 147 | | 103 | 12 | 7 | 72 | 91 | 106 | 85.85% | -15 | 1 | 2 W. R. Hold #147 |
| 150 | Q | 44 | 10 | 1 | 41 | 52 | 46 | 113.04% | 6 | 1 | 1 Ernest Peralez #150 |
| 167 | | 72 | 4 | 0 | 59 | 63 | 73 | 86.30% | -10 | 1 | 0 Gillespie Co. #167 |
| 169 | Q | 24 | 3 | 0 | 26 | 29 | 29 | 100.00% | 0 | 0 | 0 Victoria County #169 |
| 175 | | 72 | 4 | 1 | 58 | 63 | 71 | 88.73% | -8 | 1 | 1 Robert Critz Memorial #175 |
| 187 | | 94 | 8 | 0 | 78 | 86 | 96 | 89.58% | -10 | 5 | 3 Northeast #187 |
| 198 | | 67 | 0 | 6 | 59 | 65 | 67 | 97.01% | -2 | 0 | 0 Highland Lakes #198 |
| 219 | | 55 | 0 | 0 | 53 | 53 | 55 | 96.36% | -2 | 0 | 4 Sgt. James W. Allen #219 |
| 222 | | 19 | 4 | 0 | 12 | 16 | 20 | 80.00% | -4 | 3 | 0 Wayne L. Harland #222 |
| 233 | | 60 | 2 | 5 | 55 | 62 | 63 | 98.41% | -1 | 0 | 0 Fort Bend County #233 |
| 235 | | 15 | 1 | 0 | 14 | 15 | 16 | 93.75% | -1 | 0 | 2 Minerals Wells #235 |
| Dept. Total | | 6,063 | 310 | 207 | 5,282 | 5,799 | 6,048 | 95.88% | -249 | 104 | 132 |



DAVA POPULATION SUMMARY

UTAH

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|------------------------|
| 001 | 45 | 5 | 0 | 33 | 38 | 44 | 86.36% | -6 | 5 | 5 | Wasatch #1 |
| 004 | 49 | 1 | 1 | 42 | 44 | 47 | 93.62% | -3 | 1 | 2 | Phil P. Ficarra #4 |
| 005 | Q 104 | 7 | 0 | 92 | 99 | 98 | 101.02% | 1 | 1 | 0 | Bee Hive State #5 |
| 006 | 226 | 3 | 1 | 215 | 219 | 229 | 95.63% | -10 | 1 | 1 | James R. Thomas Jr. #6 |
| 008 | 36 | 0 | 0 | 33 | 33 | 35 | 94.29% | -2 | 0 | 1 | John W. Holden #8 |
| 010 | 27 | 0 | 0 | 26 | 26 | 27 | 96.30% | -1 | 0 | 0 | Hoyle E. Chew #10 |
| 014 | 98 | 2 | 26 | 70 | 98 | 100 | 98.00% | -2 | 0 | 0 | Davis Co. #14 |
| Dept. Total | 585 | 18 | 28 | 511 | 557 | 580 | 96.03% | -23 | 8 | 9 | |



DAVA POPULATION SUMMARY

VERMONT

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|--------------------|
| 002 | Q | 128 | 5 | 2 | 119 | 126 | 126 | 100.00% | 0 | 1 | 2 | Green Mt. State #2 |
| 003 | | 130 | 11 | 26 | 86 | 123 | 135 | 91.11% | -12 | 0 | 0 | Byron Morris #3 |
| 004 | Q | 0 | 1 | 3 | 12 | 16 | 0 | 0.00% | 16 | 0 | 0 | Bennington #4 |
| 015 | | 53 | 4 | 4 | 33 | 41 | 54 | 75.93% | -13 | 3 | 2 | John Blake #15 |
| 022 | | 68 | 4 | 4 | 57 | 65 | 69 | 94.20% | -4 | 1 | 0 | Orleans County #22 |
| Dept. Total | | 379 | 25 | 39 | 307 | 371 | 384 | 96.61% | -13 | 5 | 4 | |



DAVA POPULATION SUMMARY

VIRGINIA

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-----------------------------|
| 001 | Q | 596 | 19 | 7 | 546 | 572 | 569 | 100.53% | 3 | 5 | 1 | Old Dominion #1 |
| 002 | | 103 | 6 | 3 | 100 | 109 | 115 | 94.78% | -6 | 3 | 2 | Lester S. Gordon #2 |
| 003 | | 212 | 50 | 2 | 157 | 209 | 216 | 96.76% | -7 | 15 | 9 | H. H. MacKenzie #3 |
| 004 | | 59 | 0 | 16 | 43 | 59 | 61 | 96.72% | -2 | 0 | 0 | Norfolk #4 |
| 005 | | 53 | 1 | 2 | 49 | 52 | 55 | 94.55% | -3 | 4 | 0 | Suffolk #5 |
| 006 | | 80 | 2 | 16 | 51 | 69 | 79 | 87.34% | -10 | 1 | 0 | Murray Rhea Peninsula #6 |
| 007 | | 43 | 3 | 0 | 37 | 40 | 44 | 90.91% | -4 | 2 | 0 | Gen. Washington #7 |
| 009 | Q | 45 | 18 | 1 | 28 | 47 | 46 | 102.17% | 1 | 2 | 4 | Stonewall Jackson #9 |
| 010 | | 169 | 5 | 1 | 162 | 168 | 175 | 96.00% | -7 | 1 | 3 | Arlington Fairfax #10 |
| 011 | | 14 | 1 | 0 | 12 | 13 | 15 | 86.67% | -2 | 1 | 2 | Mount Vernon #11 |
| 013 | Q | 47 | 3 | 14 | 27 | 44 | 41 | 107.32% | 3 | 0 | 0 | York County Victory #13 |
| 020 | | 138 | 15 | 8 | 111 | 134 | 141 | 95.04% | -7 | 5 | 1 | Virginia Beach #20 |
| 022 | | 129 | 0 | 0 | 96 | 96 | 133 | 72.18% | -37 | 2 | 1 | Portsmouth Fed. #22 |
| 023 | | 53 | 4 | 4 | 37 | 45 | 54 | 83.33% | -9 | 1 | 1 | Carroll County #23 |
| 026 | | 100 | 5 | 7 | 86 | 98 | 101 | 97.03% | -3 | 2 | 0 | J. R. Graham #26 |
| 027 | Q | 47 | 2 | 0 | 47 | 49 | 48 | 102.08% | 1 | 0 | 1 | Portsmouth #27 |
| 031 | | 44 | 9 | 2 | 30 | 41 | 45 | 91.11% | -4 | 4 | 1 | Tazewell County #31 |
| 033 | | 50 | 12 | 8 | 29 | 49 | 52 | 94.23% | -3 | 1 | 0 | Charlottesville #33 |
| 041 | | 109 | 2 | 10 | 67 | 79 | 110 | 71.82% | -31 | 1 | 2 | Cradock #41 |
| 044 | | 41 | 2 | 0 | 37 | 39 | 41 | 95.12% | -2 | 1 | 0 | Paul Long #44 |
| 048 | | 46 | 0 | 6 | 40 | 46 | 47 | 97.87% | -1 | 0 | 0 | East Prince William Co. #48 |
| 050 | | 98 | 7 | 9 | 72 | 88 | 99 | 88.89% | -11 | 5 | 6 | Al Bartraw Jr. #50 |
| 056 | Q | 50 | 32 | 0 | 26 | 58 | 52 | 111.54% | 6 | 0 | 0 | Wise #56 |
| 058 | Q | 128 | 0 | 42 | 89 | 131 | 130 | 100.77% | 1 | 0 | 1 | Gen. Anthony Wayne #58 |
| 060 | Q | 23 | 6 | 0 | 26 | 32 | 24 | 133.33% | 8 | 0 | 0 | Smith Mountain Lake #60 |
| Dept. Total | | 2,477 | 204 | 158 | 2,005 | 2,367 | 2,493 | 94.95% | -126 | 56 | 35 | |



DAVA POPULATION SUMMARY

WASHINGTON

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-----------------------|
| 004 | 98 | 3 | 32 | 62 | 97 | 99 | 97.98% | -2 | 0 | 1 | Vancouver #4 |
| 006 | 132 | 13 | 0 | 110 | 123 | 133 | 92.48% | -10 | 5 | 1 | Altman Ruoff Osier #6 |
| 008 | 78 | 5 | 2 | 67 | 74 | 79 | 93.67% | -5 | 0 | 0 | Yakima Valley #8 |
| 011 | Q 989 | 29 | 10 | 906 | 945 | 936 | 100.96% | 9 | 3 | 6 | Evergreen State #11 |
| 018 | 28 | 4 | 3 | 16 | 23 | 29 | 79.31% | -6 | 4 | 3 | Harmony #18 |
| 032 | 38 | 0 | 7 | 33 | 40 | 41 | 97.56% | -1 | 1 | 1 | Herman Rogers #32 |
| 033 | 121 | 8 | 0 | 112 | 120 | 123 | 97.56% | -3 | 0 | 1 | A One #33 |
| 046 | 173 | 12 | 36 | 120 | 168 | 176 | 95.45% | -8 | 2 | 0 | Tri Cities #46 |
| Dept. Total | 1,657 | 74 | 90 | 1,426 | 1,590 | 1,616 | 98.39% | -26 | 15 | 13 | |



DAVA POPULATION SUMMARY

WEST VIRGINIA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-----------------------|
| 006 | 281 | 32 | 4 | 231 | 267 | 283 | 94.35% | -16 | 8 | 6 | Parkersburg #6 |
| 009 | 28 | 4 | 0 | 22 | 26 | 27 | 96.30% | -1 | 0 | 0 | Keyser #9 |
| 014 | Q 327 | 22 | 0 | 291 | 313 | 310 | 100.97% | 3 | 3 | 2 | Snake State #14 |
| 018 | 86 | 0 | 0 | 84 | 84 | 87 | 96.55% | -3 | 0 | 1 | Raleigh - Fayette #18 |
| 031 | 66 | 10 | 1 | 50 | 61 | 64 | 95.31% | -3 | 3 | 0 | Princeton #31 |
| 032 | Q 72 | 8 | 8 | 57 | 73 | 73 | 100.00% | 0 | 2 | 2 | Wood County #32 |
| 036 | 75 | 0 | 0 | 73 | 73 | 75 | 97.33% | -2 | 0 | 1 | French Creek #36 |
| 051 | 58 | 16 | 4 | 29 | 49 | 60 | 81.67% | -11 | 8 | 1 | Lewis County #51 |
| Dept. Total | 993 | 92 | 17 | 837 | 946 | 979 | 96.63% | -33 | 24 | 13 | |



DAVA POPULATION SUMMARY

WISCONSIN

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|---------------------------|
| 001 | 260 | 7 | 33 | 208 | 248 | 268 | 92.54% | -20 | 4 | 1 | Clement J. Zablocki #1 |
| 003 | 203 | 12 | 21 | 171 | 204 | 209 | 97.61% | -5 | 1 | 1 | Russell Leicht #3 |
| 004 | 21 | 0 | 0 | 20 | 20 | 21 | 95.24% | -1 | 0 | 1 | Edward B. Froelich #4 |
| 005 | 110 | 3 | 10 | 90 | 103 | 112 | 91.96% | -9 | 0 | 1 | Waukesha #5 |
| 008 | 39 | 1 | 0 | 37 | 38 | 39 | 97.44% | -1 | 0 | 0 | Baraboo #8 |
| 009 | 49 | 2 | 0 | 44 | 46 | 49 | 93.88% | -3 | 1 | 0 | Belle City #9 |
| 011 | 77 | 3 | 11 | 59 | 73 | 79 | 92.41% | -6 | 1 | 0 | Welling Washbush #11 |
| 012 | 75 | 4 | 5 | 63 | 72 | 75 | 96.00% | -3 | 0 | 1 | La Crosse #12 |
| 013 | Q 569 | 8 | 5 | 511 | 524 | 521 | 100.58% | 3 | 1 | 2 | Badger State #13 |
| 014 | 84 | 3 | 6 | 74 | 83 | 87 | 95.40% | -4 | 1 | 1 | Rock County #14 |
| 015 | 26 | 0 | 2 | 21 | 23 | 25 | 92.00% | -2 | 1 | 0 | Jensen VanThruler #15 |
| 017 | 92 | 3 | 3 | 82 | 88 | 89 | 98.88% | -1 | 0 | 0 | Ray H. Fuller #17 |
| 018 | 93 | 4 | 0 | 72 | 76 | 91 | 83.52% | -15 | 3 | 0 | William F. Speel #18 |
| 019 | 49 | 9 | 9 | 30 | 48 | 50 | 96.00% | -2 | 5 | 0 | West Allis #19 |
| 020 | 60 | 3 | 4 | 53 | 60 | 61 | 98.36% | -1 | 0 | 1 | Kenosha #20 |
| 022 | 40 | 3 | 0 | 35 | 38 | 41 | 92.68% | -3 | 2 | 0 | Shawano County #22 |
| 023 | 38 | 0 | 0 | 37 | 37 | 38 | 97.37% | -1 | 0 | 0 | Paul Marmes #23 |
| 027 | 46 | 7 | 0 | 35 | 42 | 47 | 89.36% | -5 | 4 | 0 | Monroe County #27 |
| 030 | 38 | 9 | 2 | 46 | 57 | 58 | 98.28% | -1 | 0 | 1 | Schumann Heink #30 |
| 032 | 24 | 5 | 0 | 18 | 23 | 25 | 92.00% | -2 | 1 | 0 | Richland Center #32 |
| 040 | 37 | 0 | 7 | 26 | 33 | 34 | 97.06% | -1 | 0 | 0 | Grant - Crawford Cty. #40 |
| 043 | 42 | 1 | 2 | 38 | 41 | 42 | 97.62% | -1 | 0 | 0 | Forest County #43 |
| 050 | 39 | 1 | 1 | 36 | 38 | 40 | 95.00% | -2 | 0 | 0 | Robert R. Seippel #50 |
| 052 | 23 | 3 | 0 | 23 | 26 | 27 | 96.30% | -1 | 0 | 0 | Barron County #52 |
| 053 | 107 | 5 | 2 | 100 | 107 | 109 | 98.17% | -2 | 0 | 0 | Manawa #53 |
| 055 | 64 | 1 | 6 | 53 | 60 | 64 | 93.75% | -4 | 0 | 0 | Wisconsin Rapids #55 |
| 061 | 27 | 1 | 2 | 24 | 27 | 28 | 96.43% | -1 | 0 | 0 | Blackriver Falls #61 |
| 062 | 67 | 4 | 8 | 54 | 66 | 68 | 97.06% | -2 | 0 | 0 | Rhineland #62 |
| 064 | 95 | 2 | 0 | 85 | 87 | 90 | 96.67% | -3 | 0 | 0 | G. C. Graveen #64 |
| 066 | Q 15 | 3 | 0 | 13 | 16 | 16 | 100.00% | 0 | 0 | 0 | Northland #66 |
| Dept. Total | 2,509 | 107 | 139 | 2,158 | 2,404 | 2,503 | 96.04% | -99 | 25 | 10 | |



DAVA POPULATION SUMMARY

WYOMING

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|--------------------|
| 001 | 34 | 3 | 0 | 35 | 38 | 41 | 92.68% | -3 | 2 | 2 | H. J. Leik #1 |
| 002 | 14 | 1 | 0 | 14 | 15 | 16 | 93.75% | -1 | 0 | 0 | Guthrie Beck #2 |
| 010 | Q 133 | 4 | 7 | 89 | 100 | 98 | 102.04% | 2 | 0 | 1 | Pioneer State #10 |
| 011 | 20 | 2 | 8 | 32 | 42 | 43 | 97.67% | -1 | 1 | 0 | Heart Mountain #11 |
| Dept. Total | 201 | 10 | 15 | 170 | 195 | 198 | 98.48% | -3 | 3 | 3 | |



DAVA POPULATION SUMMARY

NATIONAL TOTALS

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|----------------|----------------|--------|--------|---------|---------|---------|---------|---------|----------|----------|-------------|
| National Total | 144,426 | 9,994 | 4,966 | 125,556 | 140,516 | 142,810 | 98.39% | -2,294 | 2,410 | 2,031 | |

| Total Units by Status: | Active | Revoked | Merged | Suspended | On Hold | At Large | Inactive |
|------------------------|--------|---------|--------|-----------|---------|----------|----------|
| | 653 | 391 | 68 | 0 | 40 | 70 | 0 |